

# GENESIS LEARNING CENTERS <br> Invitation for Bid and Contract <br> <br> For Vended Meal Services 

 <br> <br> For Vended Meal Services}

GENESIS LEARNING CENTERS (SFA) OF MIDDLE TENNESSEE WILL RECEIVE AND OPEN SEALED BIDS IN THE OFFICE OF THE EXECUTIVE DIRECTOR ON April 19, $\mathbf{2 0 2 4}$ LOCATED AT 430 ALLIED DRIVE, NASHVILLE, TENNESSEE 37211 FOR VENDED MEAL SERVICES.

ALL BIDS ARE SUBJECT TO THE INSTRUCTIONS, CONDITIONS, SPECIFICATIONS, ADDENDA, AND ANY OTHER ELEMENTS OF THIS INVITATION TO BID ("ITB"), INCLUDING THOSE INCORPORATED BY REFERENCE.

BID NUMBER: $\underline{\underline{062019-01}}$
DATE ISSUED: 03/15/24
BID TITLE: Vended Meal Services
CONTRACT TYPE: Fixed Price per Individual Meal Delivered

CONTRACT PERIOD: July 1, 2024 to June 30, 2025 (with 4 annual renewal options)
BID OPENING DATE: 4:00 p.m., April 19, 2024
GENESIS CONTACT: Catherine Miller, School Services Manager
TELEPHONE NUMBER: 615-832-4222 FAX NUMBER: (615) 468-4646
EMAIL ADDRESS: cmiller@genesislearn.org
All bid responses must be received on or before Friday, April 19, 2024 by no later than 4:00 p.m. CST, at which time all bids will be opened and read. Bid award will be on April 26, 2024.

SUBMIT SEALED BID RESPONSE TO:
Catherine Miller, School Services Manager GENESIS LEARNING CENTERS
430 Allied Drive, Nashville, Tennessee 37211

There may be one or more amendments to this Invitation to Bid. If your company desires to receive copies or notices of any such amendments, you must provide the information requested. Please send this information to Catherine Miller by e-mail at cmiller@genesislearn.org. GENESIS will send amendments only to those firms that provide the requested information by e-mail no later than April 12, 2024.

| ITB Title <br> and Number | Vended Meal Services <br> $\mathbf{0 6 2 0 1 9 - 0 1}$ |
| :--- | :--- |
| Company name |  |
| Mailing address |  |
| Phone number |  |
| Fax number |  |
| Contact persons |  |
| Email addresses |  |

## Invitation for Bid and Contract Nonprofit School Food Service Bid Summary

This document contains a bid solicitation and contract for the furnishing of meals for the nonprofit school food service program(s) for the period beginning July 1, 2024, and ending June 30, 2025, and sets forth the terms and conditions applicable to the procurement. Upon acceptance, this document shall constitute the contract between the bidder and the school food authority (SFA). The bidder shall not plead misunderstanding or deception because of such estimate of quantities, or of the character, location, or other conditions pertaining to the bid solicitation/contract. Per meal prices must be quoted as if no USDA Foods will be received.

|  | Projected <br> Annual Units | Rate per Unit | Estimated <br> $* *$ | Total |
| :--- | :--- | :---: | :---: | :---: |
| 1. Reimbursable Breakfasts with Milk | 16,459 |  |  |  |
| 2. Reimbursable Lunches with Milk | 16,649 |  |  |  |
| 3. Reimbursable Afterschool Snacks | NA | NA | NA |  |
| 4. A la Carte Equivalents Fee | NA | NA | NA |  |
| 5. Summer Breakfast | NA | NA | NA |  |
| 6. Summer Lunch | NA | NA | NA |  |

Total Estimated Amount of Bid**:
**All totals must be carried out to the second decimal place and must not be rounded.
Name of bidder:
Street address:
City:
State:
Zip code:
By submission of this bid, the bidder certifies that, in the event the bidder receives an award under this solicitation, the bidder shall operate in accordance with all applicable current program regulations. This agreement shall be in effect for the period specified, not to exceed one year, and may be renewed by mutual agreement for four additional one-year contract terms.

| Bidder Signature | Title | Date |
| :---: | :---: | :---: |
| Acceptance of Contract |  |  |

School food authority (SFA): Genesis Learning Centers

## Section 1: Instructions to Bidders

### 1.1. Notice of bid:

GENESIS LEARNING CENTERS is a private, non-profit Tennessee Corporation that provides special education and alternative education and school services throughout Middle Tennessee. GENESIS operates four (4) Tennessee Department of Education approved schools. As part of the services required, GENESIS offers all students the opportunity to participate in the National School Breakfast and Lunch Program. GENESIS LEARNING CENTERS does not have the facilities to prepare meals for this National School Breakfast and Lunch Program. As a result, GENESIS is requesting food Vendors to submit a response to this bid request.
1.2. There will be a virtual pre-bid meeting at $3: 00 \mathrm{pm}$ on Tuesday, April 2, 2024, during which individuals or bidders may request additional information pertinent to this bid or may arrange to physically review each service site. Please contact via email to receive the Microsoft TEAMS link to this meeting:

> Catherine Miller, School Services Manager
> Genesis Learning Centers
> 430 Allied Drive
> Nashville, Tennessee 37211
> cmiller@genesislearn.org

All questions will be shared with all others offering a bid response.
1.3. Bid submission date is no later than $4: 00 \mathrm{pm}$ April 19, 2024. Bids may be submitted through mail or email addressed to the Genesis Business Manager.

Catherine Miller, School Services Manager
Genesis Learning Centers
430 Allied Drive
Nashville, Tennessee 37211
cmiller@genesislearn.org
1.4. Questions regarding clarifications or additional information of this Invitation for Bid from individuals or bidders seeking additional information pertinent to this bid may contact via mail or email:

Catherine Miller, School Services Manager
Genesis Learning Centers
430 Allied Drive
Nashville, Tennessee 37211
cmiller@genesislearn.org
Questions received by 4:00 pm on Tuesday, April 2, 2024, will be answered by the end of the day on Friday, April 5, 2024. All contacts must be in writing and will be shared with all others offering a bid response.
1.5. Hereinafter, school food authority (SFA) shall refer to Genesis Learning Centers
1.6. Hereinafter, vendor shall refer to the contractor awarded this contract.
1.7. If clarification of the specifications/instructions is required:

The SFA will clarify the specifications/instructions in the form of an addendum issued to all prospective bidders. If the SFA issues any changes to this Invitation for Bid (IFB), acknowledgement of receipt of such changes should be made to the SFA in writing, signed by an individual authorized to legally bind the bidder, and included in the bidder's bid package. If changes to the IFB are not acknowledged, the SFA retains the right to reject the bid as non-responsive. No addenda will be issued within seven (7) working days of the time and date set for the bid opening. Should the SFA determine that clarification of the specifications/instructions is necessary within seven (7) working days of the time and date set for the bid opening, the time and date set for the bid opening will be delayed to allow issuing of an addendum.
1.8. The subject matter of this IFB is subject to legislative changes either by the federal or state government. If any such changes occur prior to contract award, then all bidders will have the opportunity to modify their bids to reflect such changes. If any such changes occur after a contract award has been made, then the SFA (i) reserves the right to negotiate modifications to the contract reflecting such legislative changes; and (ii) shall have no obligation to provide unsuccessful bidders with the opportunity to modify their bids to reflect such legislative changes.

## Section 2: General Conditions

2.1 Bids shall be submitted on the forms provided with these specifications. Bids shall be in a sealed envelope properly marked with the title of the bid, date and time of opening, and delivered on or before 4:00 pm, April 19, 2024 to:

Catherine Miller, School Services Manager
Genesis Learning Centers
430 Allied Drive
Nashville, Tennessee 37211
cmiller@genesislearn.org
All certifications contained herein must be signed and submitted with the bid.
2.2 Bids submitted after the date and time specified will not be considered. Postmarks or dating of documents will be given no consideration in the case of late bids.
2.3 The SFA reserves the right to reject any or all bids when there are sound documented reasons to do so, or if the vendor does not submit all required bid documents.
2.4 The SFA will not give any relief for errors or omissions to this document.
2.5 The SFA will not allow deviations or exceptions from the specifications and conditions of this document.
2.6 The submission of the bid indicates that the bidder is informed of the specifications and conditions contained herein.
2.7 The SFA will not allow bid withdrawal or any changes after submission of the bid.
2.8 Once opened, no bid modification will be allowed without written approval from the SFA.
2.9 The SFA's officers, employees, or agents shall neither solicit nor accept gratuities, favors, nor anything of monetary value from contractor nor potential contractors in connection with this bid.
2.10 The SFA reserves the right to investigate each bidder's ability to fulfill the terms of this bid.
2.11 All bids shall remain valid and subject to acceptance for a period of ninety (90) days after the bid opening date. Award of the contract shall be made to the lowest responsive, responsible bidder as determined by the SFA, based on the criteria and specifications outlined in the IFB and further set forth in the contract.
2.12 The meal rates bid must be calculated based on the menu(s) in Exhibit B and on the projected annual units provided on the "Bid Summary" form, both attached herein. Rates must be provided per unit. The totals shall be computed by multiplying the projected annual units by the rate bid per unit. The totals must be carried out to the second decimal place and must not be rounded. In the case of errors in the extension of the total(s), the actual unit rates shall govern.
2.13 Bid bond requirements are not required.
2.14 Performance bond requirements are not required.
2.15 If a prospective vendor does not agree with the bid award, they have the right to protest. Disputes arising from the award of this bid must be submitted in writing to Catherine Miller, School Services Manager no later than seven (7) days after the published award. The hearing official will disclose the dispute to the Tennessee Department of Education, Office of School Nutrition. The steps for dispute resolution are as follows:

1. A meeting with the hearing official and representatives from the disputing party to discuss and resolve the complaint.
2. A written decision letter stating the reasons for the decision will be prepared by the hearing official and submitted in writing to the protestor and all parties involved. This decision letter will be mailed to the protestor and will advise the protestor that he has a right to an additional review.
3. All employees will be notified that they cannot purchase under this procurement until a final decision is rendered.
4. In the event that purchases must be made for school meals before a final decision is rendered, the emergency purchase procedures established by the school system will be used.
2.16 All prospective bidders should completely inspect the facilities and equipment prior to the bid due date and prior to submitting a bid. Failure to do so will not relieve the successful bidder from the necessity of furnishing and installing any material and equipment, performing any labor, or making any structural changes, without additional cost to the SFA, that may be required to carry out the intent of the resulting contract.
2.17 No bid will be accepted from, or contract awarded to, any person, firm, or corporation that is in arrears or is in default to the SFA upon any debt or contract, or is a defaulter, as surety or otherwise, upon any obligation to said SFA, or has failed to perform faithfully any previous contract with the SFA.
2.18 All completed bids and supporting documentation submitted shall be the property of the SFA.
2.19 Until such time as a contract is awarded, no bidder, prospective or otherwise, shall be provided access to any supporting bid documents received by the SFA. All supporting bid documents shall be held strictly confidential and shall be reviewed and evaluated solely by SFA employees. Such
documents shall not be released for distribution under the Freedom of Information Act until such time as the contract has been awarded. Violation of this clause by any bidder, prospective or otherwise, shall result in automatic disqualification of the bidder from being awarded the contract. Violation of this clause by an SFA may result in (1) temporary withholding of cash payments pending correction of the deficiency by the SFA or other more severe enforcement action; (2) disallowing of both use of funds and matching credit for all or part of the cost of the activity or action not in compliance; (3) whole or partial suspension or termination of the SFA's program; (4) withholding of further awards for the program; or (5) other remedies that may be legally available. Actions that result in the violation of law will be referred to the appropriate local, state, or federal authority having jurisdiction.

## Section 3: Scope

3.1 The vendor shall provide the type of food service at sites as specified on Exhibit A for approximately $\underline{\mathbf{1 7 5}}$ annual days during each term of the contract.
3.2 The SFA may, at any time during the term of the contract, add or remove sites and/or meal periods to Exhibit A for programs covered by this contract, unless the addition or removal of sites and/or meal periods creates a material or substantive contract change.
3.3 The vendor shall be an independent contractor and not an employee of the SFA. The employees of the vendor shall be considered solely employees of the vendor and shall not be considered employees or agents of the SFA in any fashion.
3.4 The SFA shall be legally and financially responsible for the conduct of the food service and shall ensure compliance with the rules and regulations of the Tennessee School Nutrition Program and the United States Department of Agriculture regarding School Nutrition Programs.
3.5 The vendor shall provide meals for the following reimbursable meal programs. Select all programs that apply:

## National School Lunch Program <br> National School Breakfast Program

## Section 4: SFA Responsibilities

4.1 The SFA shall approve the menus and recipes for meals and other food to be served or sold to students to ensure compliance with the rules and regulations of the Tennessee School Nutrition Program and the USDA. The SFA must authorize any deviations from the approved menu cycle.
4.2 The SFA may request menu changes periodically throughout the term of the contract and shall inform the vendor of any adjustments to menus and monitor implementation of adjustments.
4.3 The SFA orders meals on a daily basis for each site for each type of meal to be delivered. The SFA can increase or decrease the number of meals ordered or cancel deliveries on a 24 -hour notice to the vendor.
4.4 The SFA shall ensure all USDA Foods received for use by the SFA and made available to the vendor shall be utilized within the specified term of this contract. All USDA Foods received must be used for the preparation and service of meals and for other allowable uses in accordance with the code of federal regulations, 7 CFR Part 250.
4.5 The SFA shall establish and maintain an advisory board composed of parents, teachers, and students to assist in menu planning.
4.6 The SFA shall be responsible for receiving medical statements and requests regarding students' disabilities/special dietary needs and shall ensure the vendor complies with all special dietary accommodation requirements. Substitutions are made on a case-by-case basis and must be supported by a statement with the description of the disability and resulting dietary restrictions to accommodate the children with disabilities. In the case of food allergies, the food or foods to be omitted must be identified and alternatives recommended. The SFA may choose to accommodate requests related to a disability that is not supported by a medical statement if the requested modifications can be accomplished within the program meal pattern. In the case of a student with disabilities, the statement must be signed by a state-licensed healthcare professional authorized to write medical prescriptions. For students without disabilities, the statement must be signed by a recognized medical authority. In the state of Tennessee, state-licensed healthcare professionals authorized to write medical prescriptions include medical doctors, osteopathic physicians, advanced practice nurses, physician's assistants, dentists, podiatrists, optometrists, and veterinarians.
4.7 The SFA retains control of the nonprofit school food service account and overall financial responsibility for the programs operated; establishes all prices for all meals served under the nonprofit school food service account (e.g., pricing for reimbursable meals and non-program foods and meals, including à la carte food services, adult meals, and other food service programs operated, as applicable); develops the 21-day cycle menu in accordance with the meal pattern requirements for all programs operated; conveys menu adjustment requirements to the vendor; and monitors implementation of those adjustments.
4.8 The SFA must maintain responsibility for the implementation of free and reduced-price policy in accordance with 7 CFR 245. (See page 16 of the Food Service Management Companies guidance for SFAs.)
4.9 The SFA must apply the internal control procedures required by 7 CFR 210.8(a) to the preparation of the monthly Claim for Reimbursement. The SFA must complete all reports as required by the state agency.
4.10 The SFA is responsible for establishing adult meal charges in accordance with FNS Instruction $782-5$, "Pricing of Adult Meals in the National School Lunch and School Breakfast Programs."

## Section 5: Vendor Responsibilities

5.1 The vendor shall provide its services hereunder at all times in accordance with generally accepted standards of care and best practices in the industry.
5.2 The vendor shall deliver meals to sites at the specified locations at the times listed in Exhibit A-3 or as designated by the SFA.
5.3 The vendor shall adhere to the 21-day cycle menu(s) and portion sizes specified by the SFA in Exhibit B-1 for the first 21 days of meal service. Thereafter, changes in the menu(s) may be made with prior approval of the SFA who shall ensure all foods and beverages are of equivalent or better quality and variety as the foods and beverages required for the first 21 days of meal service. The meals must meet the Food-Based Meal Pattern as designated herein by the SFA for each term of the contract, if applicable. Meals must adhere to all dietary specifications and meet the nutrition
standards for National School Lunch, School Breakfast, and/or Summer Meal programs for the age/grade groups of school children and as listed in Exhibits C-1 and C-2. All nutrition standards requirements indicated by the USDA for implementation through the 2024-2025 school year for the National School Lunch and School Breakfast programs and, if applicable, the Afterschool Snack Program and Fresh Fruit and Vegetable Program, must be implemented.
5.4 The serving sizes provided by the SFA on the 21-day cycle menu(s) in Exhibit B-1 are, in most cases, based on the required minimum serving sizes stated in Exhibit C-1 and C-2. If the serving sizes for the food items indicated on the menu(s) do not meet the required average daily calorie ranges per five-day week and the nutrient standards as stated in Exhibit C, the vendor must adjust the serving sizes and/or provide additional food items as necessary to meet the required calorie ranges and nutrient standards while meeting all Food-Based Meal Pattern requirements and without significantly altering the 21 -day cycle menu(s).
5.5 The vendor shall be responsible for providing meals and menus appropriate for the age of the students served and deemed acceptable to students, as evidenced by: 1) a minimum of plate waste; and 2) high participation levels in the National School Lunch, School Breakfast, and/or Summer Meal programs, as applicable.
5.6 The vendor should participate in the parent, teacher, and student advisory board.
5.7 The vendor is required to substitute food components of the meal pattern for students with disabilities in accordance with $7 \mathrm{CFR} \S 15 \mathrm{~b}$ when the disability restricts their diet. The vendor is also permitted to make substitutions for students without disabilities when they are unable to eat regular meals because of a medical or special dietary need. Refer to the requirements outlined in Section 4.6.
5.8 The vendor shall be responsible for the quality and wholesomeness of meals up to and including delivery to the SFA.
5.9 The SFA shall conduct performance reviews of the vendor's performance under the contract. Any services performed under this contract shall be subject to a performance review. The vendor shall cooperate with the SFA in these reviews, which may require the vendor to provide records of its performance. Performance reviews may be used by the SFA to determine whether to enter into future contractual relationships with the vendor, including subsequent contract renewal terms, as applicable. Performance reviews may include, but are not limited to:

- completion and performance of contractual services rendered;
- adherence to the meal pattern and food specification requirements, including quality and variety;
- performance on SFA On-Site Reviews, per 7 CFR 210.15(a)(3)(5), and status of required corrective action, if any and as applicable;
- performance on state and/or federal reviews and status of required corrective action, if any and as applicable;
- participation trends, including program participation compared to à la carte sales, if applicable; and
- responsiveness of regional management to the SFA and local staff/management, including the Advisory Board and Local Wellness Committee, as applicable.


## Section 6: Purchases/Buy American

6.1 The vendor shall retain title of all purchased food and nonfood items.
6.2 This SFA participates in the National School Lunch Program and School Breakfast Program and is required to use the nonprofit food service funds, to the maximum extent practical, to buy domestic commodities or products for program meals. A "domestic commodity or product" is defined as one that is either produced in the U.S. or is processed in the U.S. substantially using agricultural commodities that are produced in the U.S. as provided in 7 CFR Part 210.21(d). Note that products must be both produced and processed in the U.S.
6.3 Exceptions to the "Buy American" provision should be used as a last resort; however, an alternative or exception may be approved upon request. To be considered for the alternative or exception, the request must be completed using the "Buy American Certification Form" and submitted with the bid. If a request for an exception occurs after time of bid and during the contract period, it must be submitted in writing to the Genesis School Services Manager, a minimum of 7 day(s) in advance of delivery.

Catherine Miller, School Services Manager
430 Allied Drive
Nashville, Tennessee 37211
cmiller@genesislearn.org
6.4 The vendor may substitute commercially purchased foods for all other USDA Foods received. All commercially purchased food substitutes must be of the same generic identity as the USDA Foods received, of U.S. origin, and of equal or better quality than the USDA Foods as determined by the SFA, and must be in compliance with the "Buy American" provision in 7 CFR Part 210.21(d).
6.5 The SFA shall ensure commercially purchased foods used in place of USDA Foods received are of the same generic identity as the USDA Foods received, of U.S. origin, and of equal or better quality than the USDA Foods as determined by the SFA.
6.6 The vendor shall certify the percentage of U.S. content in the products supplied to the SFA to show compliance with the "Buy American" provision in 7 CFR Part 210.21(d).
6.7 The SFA reserves the right to review vendor purchase records to ensure compliance with the "Buy American" provision in 7 CFR Part 210.21(d).
6.8 The vendor shall provide Nutrition Facts labels and any other documentation requested by the SFA to ensure compliance with U.S. content requirements.
6.9 For the duration of the contract and all subsequent renewal terms, as applicable, the vendor shall purchase foods and beverages that are equivalent or better in quality and variety as those items required in the 21-day cycle menu, per the requirements outlined above, in Exhibit B, and the food specifications contained herein.

## Section 7: Equipment

7.1 The vendor shall provide all equipment to hold and serve the meals.
7.2 The SFA shall make structural changes needed to comply with federal, state, and local laws, ordinances, rules, and regulations.
7.3 The vendor shall provide written notification to the SFA of any equipment belonging to the vendor within 10 days of its placement on the SFA premises.
7.4 The SFA must give prior approval and have final authority for the purchase of equipment used for storage, preparation, or delivery of school meals.
7.5 The vendor shall retain title to all vendor-owned property and equipment when placed in service.
7.6 The vendor shall provide, at no cost to the SFA, complete maintenance, repair, and replacement services for all vendor-owned property and equipment.
7.7 Upon expiration or termination of the contract, it shall be the vendor's responsibility to remove all vendor-owned property and equipment within a timely manner and without damage to SFA facilities.
7.8 The SFA shall retain title to all SFA-owned property and equipment when placed in service. If the property and/or equipment is amortized through the vendor and the contract expires or is terminated, the SFA can return the property to the vendor for full release of the unpaid balance or continue to make payments in accordance with amortization schedules.

## Section 8: Inspection of Facility

8.1 The SFA, the Tennessee School Nutrition Program, and the USDA reserve the right to inspect the vendor's preparation facilities, storage facilities, and transporting vehicles prior to award of contract and without notice at any time during each contract term, including the right to be present during preparation and delivery of meals.
8.2 The vendor must provide meals when requested for periodic inspection by the local or state health department or an independent agency to determine the bacterial levels in the meals served.

## Section 9: Delivery Requirements and Noncompliance

9.1 Meals must be delivered in accordance with the approved menu cycle.
9.2 The vendor shall provide a delivery slip with the date and the number of meals delivered. The SFA-authorized representative or his/her designee must sign the delivery slip and verify the condition of the meals received.
9.3 Meals must be delivered in closed-topped, sanitary vehicles.
9.4 Meals must be delivered in clean, sanitary, food-grade transporting containers-approved by the local or state health department-that maintain the proper temperatures of food.
9.5 When an emergency prevents the vendor from delivering meals as ordered, the vendor shall notify the SFA-authorized representative or his/her designee immediately by phone, indicating the reasons for the need for substitution.
9.6 The SFA reserves the right to inspect and determine the quality of food delivered. The SFA may reject and not pay for any meals or components of meals that are unwholesome, judged as poor quality, damaged, incomplete due to inadequate portion sizes or missing number of meal components, or delivered in unsanitary conditions such as incorrect temperatures. No payment is to be made for meals that are spoiled or unwholesome at time of delivery, do not meet detailed specifications as developed by the school food authority for each food component specified in § 7 CFR 210.10, or do not otherwise meet the requirements of the contract. Specifications shall cover items such a grade, purchase units, style, condition, weight, ingredients, formulations, and delivery time.
9.7 The SFA will obtain meals from other sources if meals are rejected or if an insufficient number of meals are delivered. The SFA will contact the vendor immediately regarding the reasons for rejected meals or if an inadequate number of meals is delivered. If the vendor cannot replace meals in time for meal service, then the SFA can obtain meals from another source and deduct the actual cost of such meals from the monthly bill of the vendor. The vendor is responsible for the cost of replacement meals.
9.8 The SFA will not pay for deliveries made later than the start of the regularly scheduled lunch or breakfast periods as listed in Exhibit A, or as otherwise stated in this contract.
9.9 Meals are to be delivered to the following locations by the vendor:

Daily: If the meals are single serve and ready to eat
Weekly: If the meals are frozen, bulk single serve portions needing to be re-heated.
Genesis Academy
430 Allied Drive
Nashville, Tennessee 37211
Rutherford Academy
2320 Southgate Boulevard
Murfreesboro, Tennessee 37128

Rutherford County Teen Learning Center
802 South Church Street
Murfreesboro, Tennessee 37130

Montgomery County Teen Learning Center
1881-D Fort Campbell Boulevard
Clarksville, Tennessee 37042

## Section 10: Packaging Requirements

10.1 Each student meal is to be individually prepared and sealed per student, meals will not be line served
10.2 Hot meal unit must have packaging suitable for maintaining components at temperatures in accordance with state and local health standards. The container and overlay should have an airtight closure, be of non-toxic material, and be capable of withstanding temperatures of 350 degrees Fahrenheit ( 204 degrees Celsius) or higher.
10.3 Cold meal unit or unnecessary to heat must have a container and overlay that is plastic or paper and non-toxic.
10.4 Cold meals must be in white or brown paper bags or in boxes with enough strength to hold meals without tearing or ripping.
10.5 Cartons shall be labeled to meet state or local requirements. The label should include:

- processor's name, address, and zip code (plant);
- food items and meal type;
- date of production; and
- quantity of individual units per carton.
10.6 Meals shall be delivered with the following items: condiments, straws for milk, napkins, single service ware, and serving utensils. Vendor shall insert non-food items that are necessary for the meal to be eaten.
10.7 All refrigerated food shall be delivered at an internal temperature of 40 degrees Fahrenheit or below.
10.8 All frozen food shall be delivered at zero degrees Fahrenheit or below. Frozen products should show no evidence of thawing and re-freezing, freezer burn, or any off color or odors.
10.9 All hot food shall be delivered with an internal temperature of 140 degrees Fahrenheit or above.


## Section 11: Meal Pricing

11.1 All bids must be calculated based on the menu(s) in Exhibit B and on the projected annual units provided on the "Bid Summary" form, both attached herein. Milk will be supplied by the vendor. All bids shall be submitted using the "Bid Summary" form. All rates must be written in ink or typed in the blank space(s) provided and the estimated totals must be carried out to the second decimal place and must not be rounded.
11.2 The bid rate(s) must include the meal, including milk, condiments applicable to the menu, serving utensils, packaging and containers needed to transport food in sanitary manner, and transportation to and from the SFA.
11.3 The bid rate(s) must be calculated net of applicable discounts, rebates, and credits received by the vendor and must not include the use of USDA Foods, alternate pricing structures such as guaranteed USDA Foods credits, or Offer versus Serve credits unless otherwise stated herein.
11.4 The vendor shall receive the fixed meal rate specified on the bid form for each meal type multiplied by the number of meals delivered and accepted by the SFA.
11.5 The vendor cannot provide guaranteed USDA Foods credits. If the vendor receives USDA Foods, the vendor must credit the current market value of USDA Foods used on the monthly bill/invoice to the SFA. Credit issued by the vendor to the SFA upon the use of USDA Foods received shall be recorded on the monthly bill/invoice as a separate line item entry and shall be clearly identified and labeled. Attached to the invoice shall be a detailed list identifying each received USDA Foods item used in the SFA's food service along with the current market value as issued by the Tennessee Department of Agriculture. Prior to the expiration of each Contract Term, the SFA shall be credited in full for all USDA Foods received.
11.6 The SFA shall ensure the method and timing of crediting does not cause its cash resources to exceed the limits established in 7 CFR § 210.9(b)(2).
11.7 The vendor must submit invoices for payment for meals delivered within 10 days of the last day of each month or the final day of service for the school year.
11.8 The SFA is not obligated to purchase any minimum number or dollar amount of meals under this contract.

## Section 12: Revenue

12.1 All goods, services, or monies received as the result of any equipment or USDA Foods rebate shall be credited to the SFA's nonprofit food service account.
12.2 If reimbursement is denied as a direct result of the failure of the vendor to comply with the provisions of this contract, the vendor shall assume responsibility for the amount denied.

## Section 13: Licenses, Certifications, and Taxes

13.1 Throughout the term of the contract and each renewal term, the vendor shall obtain and maintain all licenses, permits, and health certifications required by federal, state, and local laws.
13.2 The vendor shall obtain state or local health certification for any facility where components are prepared or packaged, and the vendor shall maintain this health certification for each contract term.
13.3 The vendor and all affiliates shall collect and remit the Tennessee Use Tax on all sales of tangible personal property in the state of Tennessee.

## Section 14: Record Keeping

14.1 The vendor shall have records maintained and available to demonstrate compliance with the requirements relating to USDA Foods. Such records shall include the following:

- the receipt, use, storage, and inventory of USDA Foods;
- monthly inventory reports showing all transactions for processed and non-processed USDA Foods; and
- documentation of credits issued to the SFA for USDA Foods received.
14.2 The vendor shall retain all records relating to food service production and delivery for each contract term including, but not limited to, the following:
- all data, materials, and products created by the vendor on behalf of the SFA and in furtherance of the services;
- production records, including quantities and amounts of food used in preparation of each meal and food components of menus;
- product ingredient list;
- Nutrition Facts label; product formulation statements for products and/or Child Nutrition labels;
- standardized recipes and yield from recipes as deemed necessary per the requirements of section 17;
- processed product nutritional analysis;
- dates of preparation of meals;
- number of meals and locations where meals were delivered;
- signed delivery slips;
- nutritional content of individual food items and meals as delivered;
- bills charged to SFA for meals delivered under this contract, including the credit of USDA Foods where applicable;
- inventory records;
- food and bid specifications; and
- all documents and records as noted in this Invitation for Bid and Contract.
14.3 All records relating to the contract are the sole property of the SFA. At any time during the contract term, the SFA reserves the right to require the vendor to surrender all records relating to the contract to the SFA within 30 days of such request.
14.4 Upon expiration or termination of the contract, the vendor shall surrender all records as noted above relating to the initial contract and all subsequent renewal terms, if applicable, to the SFA within 30 days of the contract expiration or termination.
14.5 The SFA shall retain all records relating to the initial contract and all subsequent contract renewal terms for a period of three years, beginning from the date the final contract renewal term has expired, the receipt of final payment under the contract is recorded, or after the SFA submits the final "Monthly Claim for Reimbursement" for the final fiscal year of the contract, whichever occurs last.
14.6 All records must be available for the period of time specified above for the purpose of making audits, examinations, excerpts, and transcriptions by representatives of the SFA, the Tennessee School Nutrition Program, the USDA, and the Auditor General, and other governmental entities with monitoring authority at any reasonable time and place. If audit findings have not been
resolved, the records shall be retained beyond the specified period as long as required for the resolution of the issues raised by the audit.


## Section 15: Terms and Termination

15.1 This contract is effective for a one-year period commencing July 1, $\mathbf{2 0 2 4}$ or upon written acceptance of the contract, whichever occurs last, through June 31, 2025 (the term of the contract), with options to renew yearly, not to exceed four additional years (each a renewal term).
15.2 Renewal of this contract is contingent upon the fulfillment of all contract provisions relating to USDA Foods.
15.3 Either the SFA or vendor can terminate this contract for cause or for convenience with a 60-day written notification. Following a 60 -day written notification, the SFA can terminate this contract in whole or in part without the payment of any penalty or incurring any further obligation to the vendor.
15.4 Following any termination for convenience, the vendor shall be entitled to compensation for services completed upon submission of invoices and proof of claim for services provided under this contract, up to and including the date of termination. The SFA shall have the right to receive services from the vendor through the effective date of the notice of termination and may, at its election, procure such work from other contractors as may be necessary to complete the services.
15.5 Notwithstanding any provision to the contrary in this contract, obligations of the SFA will cease immediately without penalty of further payment being required if sufficient funds for this agreement are not appropriated by the Tennessee General Assembly or a federal funding source, or such funds are otherwise not made available to the SFA for payments in accordance with this contract.
15.6 Notwithstanding the notice period in paragraph 15.3, the SFA may immediately terminate the contract, in whole or in part, upon notice to the vendor if the SFA determines that the actions, or failure to act, of the vendor, its agents, employees, or subcontractors have caused - or reasonably could cause - jeopardy to health, safety, or property; or, if the SFA determines that the vendor lacks the financial resources to perform under the contract.
15.7 If the vendor fails to perform to the SFA's satisfaction any material requirement of this contract or is in violation of a material provision of this contract, the SFA shall provide written notice to the vendor requesting that the breach of noncompliance be remedied within 60 days. If the breach is not remedied by the specified period of time, the SFA may: (a) immediately terminate the contract without additional written notice; or (b) enforce the terms and conditions of the contract, and in either event seek any available legal or equitable remedies and damages. The SFA may finish the services by whatever method it may deem expedient. Any damages incurred by the SFA as a result of any vendor default shall be borne by the vendor at its sole cost and expense, shall not be payable as part of the contract amount, and shall be reimbursed to the SFA by the vendor upon demand.
15.8 Neither the vendor nor SFA shall be responsible for any losses resulting if the fulfillment of the terms of the contract is delayed or prevented by wars, acts of public enemies, strikes, fires, floods, or any other acts which could not have been prevented by the exercise of due diligence ("act of God"). The SFA may cancel the contract without penalty if the vendor's performance does not resume within 30 days of the vendor's interruption of services due to an act of God.
15.9 The only rates and fees that may be adjusted in subsequent contract terms are the fixed rates and fixed fees contained herein. Before any fixed rate or fee adjustments can be implemented as part of a contract renewal agreement, the vendor shall document to the SFA, through a written financial analysis, the need for such adjustments. Adjustment of all individual per meal fixed rates and applicable fees in subsequent contract terms must not exceed and the proposed percentage rate of change of the total bid must not exceed the Consumer Price Index for All Urban Consumers-Food Away From Home, South Region" annual rate for December of the current school year, as compared to the rate for December of the previous year.
Percentage increases cannot be applied to any previous contract term's total estimated or actual contract cost. The calculation method regarding the determination of à la carte equivalents, if applicable, is outlined in the "Meal Pricing" section of this contract. The SFA will be allowed to propose a price decrease if "Consumer Price Index for All Urban Consumers-Food Away From Home, South Region" indicates a decrease.

## Section 16: General Contract Terms

16.1 No provision of this contract shall be assigned or subcontracted without prior written consent of the SFA.
16.2 This solicitation/contract, exhibits, and attachments constitute the entire agreement between the SFA and the vendor and may not be changed, extended orally, or altered by course of conduct. No other contracts will be signed by the SFA.
16.3 Each party to this contract represents and warrants to the other that: (a) it has the right, power, and authority to enter into and perform its obligations under this contract; (b) it has taken all requisite action (corporate, statutory, or otherwise) to approve execution, delivery, and performance of this contract; and (c) this contract constitutes a legal, valid, and binding obligation upon itself in accordance with its terms.
16.4 Any silence, absence, or omission from the contract specifications concerning any point shall be regarded as meaning that only the best commercial practices are to prevail, and all materials, workmanship, and services rendered shall be of a quality that would normally be specified by the SFA.
16.5 No course of dealing or failure of the SFA to enforce strictly any term, right, or condition of this contract shall be construed as a waiver of such term, right, or condition. No express waiver of any term, right, or condition of this contract shall operate as a waiver of any other term, right, or condition.
16.6 Payments on any claim shall not prevent the SFA from making claims for adjustment on any item found not to have been in accordance with the provisions of this contract.
16.7 It is further agreed between the SFA and vendor that the exhibits, attachments, and clauses attached and designated are hereby in all respects made a part of this contract.
16.8 If this contract is in excess of $\$ 100,000$, the SFA and vendor shall comply with all applicable standards, orders, and regulations, including but not limited to:

- The Clean Air Act (42 U.S.C. § 7401 et seq.), the Clean Water Act (33 U.S.C. § 13111330, § 1368), Executive Order 11738, and Environmental Protection Agency regulations (40 C.F.R. § 1.1 et seq.);
- "Certificate Regarding Lobbying" pursuant to 31 U.S.C. 1352 (Appendix A: 7 C.F.R. Part 3018);
- "Bid-Rigging Certification" pursuant to Section 33E-3 or Section 33E-4 of the Tennessee Criminal code, contained in Chapter 38 of the Tennessee Revised Statutes;
- "Certificate of Independent Price Determination;"
- "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion-Lower Tier Covered Transactions" pursuant to Executive Orders 12549 and 12689 (7 CFR 3017 Subpart C); and
- "Disclosure of Lobbying Activities" pursuant to 31 U.S.C. 1352 (Appendix A: 7 CFR Part 3018).
16.9 The vendor certifies compliance with:
- Energy Policy and Conservation Act (Pub. L. 94-163, 89 Stat. 871);
- The Department of Labor regulations (29 C.F.R. Part 5);
- Executive Order 11246, entitled "Equal Employment Opportunity," as amended by Executive Order 11375 and Department of Labor Regulation (41 C.F.R. Chapter 60);
- Contract Work Hours/Safety Standards Act (40 U.S.C. 3701-3708) (for contracts in excess of \$2,500);
- $\quad$ Rights to Inventions Made Under a Contract or Agreement (Appendix II to 2 CFR 200/7 CFR 3019.48);
- Davis Bacon Act (for construction contracts in excess of \$2,000) (Appendix II to 2 CFR 200/7 CFR 3019.48); and
- Byrd Anti-Lobbying Amendment (31 U.S.C. 1352) (Appendix II to 2 CFR Part 200 (j) (for contracts worth $\$ 100,000$ or more).
16.10 The vendor is subject to the provisions of Section 2209d of Title 7 of the United States Code due to the use of federal funds for the food service program. All announcements and other materials publicizing this program must include statements as to the amount and proportion of federal funding involved.
16.11 The Tennessee School Nutrition Program and the USDA are not parties to this contract and are not obligated, liable, or responsible for any action or inaction by the SFA or the vendor. The SFA has full responsibility for ensuring the terms of the contract are fulfilled.
16.12 To the fullest extent permitted by law, the vendor agrees to indemnify, defend, and hold harmless the SFA and its respective agents, officers, and employees from and against any and all claims, demands, suits, liabilities, injuries (personal or bodily), property damage, causes of action, losses, costs, expenses, damages, or penalties, including, without limitation, reasonable defense costs, and reasonable legal fees arising or resulting from, occasioned by, or in connection with: (i) any bodily injury or property damage resulting or arising from any act or omission to act (whether negligent, willful, wrongful, or otherwise) by the vendor, its subcontractors, anyone directly or indirectly employed by them, or anyone for whose acts they may be liable; (ii) failure by the vendor or its subcontractors to comply with any laws applicable to the performance of the services; (iii) any breach of this contract, including, without limitation, any representation or warranty provided by the vendor herein; (iv) any employment actions of any nature or kind, including but not limited to workers compensation or labor action brought by the vendor's employees; or (v) any identity breach or infringement of any copyright, trademark, patent, or other intellectual property right.
16.13 In order for the SFA to respond timely and appropriately to the requirements of the Tennessee Freedom of Information Act (FOIA), the vendor must review all documents required to be
provided under this contract and the exemptions for release under FOIA and, if exemptions are allowed, provide the SFA a redacted copy for release under FOIA, along with the original. The redacted copy shall be marked as "redacted," and the vendor shall reference the specific grounds under FOIA or other law or rule supporting the specific redaction request to exempt certain information. Notwithstanding the foregoing, the SFA may not necessarily be allowed to release just the redacted versions. Redactions based on personal privacy and preliminary drafts, by law, must be sent to the state of Tennessee public access counselor before a denial to a FOIA request can be made. The SFA will abide by the decisions of the public access counselor.
16.14 Each party, including its agents and subcontractors, to this contract may have or gain access to confidential and proprietary data or information of the other party including, without limitation, other technical information (including functional and technical specifications, designs, drawings, analysis, research, processes, computer programs, methods, ideas, "know how," etc.), business information (sales and marketing research, materials, plans, accounting and financial information, personnel records, etc.), all student data and information, and other information designated as confidential expressly or by the circumstances in which it is provided (confidential information). No confidential information collected, maintained, or used in the course of performance of the contract shall be disseminated except as authorized by law and with the written consent of the disclosing party, either during the term of the contract or thereafter. The recipient must return any and all confidential information used in the course of the performance of the contract, in whatever form it is maintained, promptly upon termination of the contract, or earlier at the request of the disclosing party, or notify the disclosing party in writing of its destruction, if destruction is permitted by the disclosing party. Confidential information does not include data or information lawfully in the recipient's possession prior to its acquisition from the disclosing party; received by the recipient from a third party who was free to disclose it; publicly known through no breach of confidentiality obligation by the recipient; or independently developed by the recipient without the use or benefit of the disclosing party's confidential information.
16.15 The vendor will comply with the relevant requirements of the Family Educational Rights and Privacy Act (FERPA) (20 U.S.C. 1232 g ) regarding the confidentiality of student education records as defined in FERPA. Any use of information contained in student education records to be released must be approved by the SFA. To protect the confidentiality of student education records, the vendor will limit access to student education records to those employees who reasonably need access to them in order to perform their responsibilities under this contract. Any student records in the vendor's possession shall be returned to the SFA when no longer needed for the purposes for which they were provided or, at the SFA's written request, they shall be permanently destroyed and the vendor shall provide written confirmation to the SFA upon the destruction of student records.
16.16 The Selected FSMC shall comply with 2 CFR $\$ 200.321$ Contracting with small and minority businesses, women's business enterprises, and labor surplus area firms. Compliance with this regulation requires the selected FSMC and SFA to do the following with contracting:
16.16.1 The Selected FSMC and SFA must take all necessary affirmative steps to assure that minority businesses, women's business enterprises, and labor surplus area firms are used when possible.
16.16.2 Affirmative steps must include:

1) Placing qualified small and minority businesses and women's business enterprises on solicitation lists;
2) Assuring that small and minority businesses, and women's business enterprises are solicited whenever they are potential sources;
3) Dividing total requirements, when economically feasible, into smaller tasks or quantities to permit maximum participation by small and minority businesses, and women's business enterprises;
4) Establishing delivery schedules, where the requirement permits, which encourage participation by small and minority businesses, and women's business enterprises;
5) Using the services and assistance, as appropriate, of such organizations as the Small Business Administration and the Minority Business Development Agency of the Department of Commerce; and
6) Requiring the prime contractor, if subcontracts are to be let, to take the affirmative steps listed in paragraphs (1) through (5) of this section.
7) The selected FSMC and SFA agree to comply.
16.17 Cost-plus- a- percentage of cost and cost-plus-a percentage of income contracts are prohibited. [2 CFR 200.324(d)]

## Section 17: Food Specifications

For all food components, specifications shall be as follows:
17.1 At least $80 \%$ of the weekly grains offered in the NSLP and SBP must be whole grain-rich, and the remaining grain items offered must be enriched. All grain component items must be fresh (or frozen, if applicable) and must meet the minimum weight per serving as listed on "Exhibit A: School Lunch and Breakfast Whole Grain-Rich Ounce Equivalency (oz. eq.) Requirements for School Meal Programs."
17.2 If applicable, product should be in moisture-proof wrapping and pack-code date should be provided.
17.3 All meat and poultry must have been inspected by the USDA and must be free from off color or odor.

- Beef must be at least 80:20 lean to fat.
- Poultry should be U.S. Grade A when applicable and should meet the recommendations outlined in "Specifications for Poultry Products, A Guide for Food Service Operators" from the USDA.
- For breaded and battered items, all flours must be whole grain for grains credit.
17.4 All cured processed meats (bologna, frankfurters, luncheon meat, salami, others) shall be made from beef and/or poultry. No variety meats, fillers, extenders, non-fat milk solids, or cereal will be allowed. Meats must not show evidence of greening, streaking, or other discoloration.
17.5 All cheese should be firm, compact, and free from gas holes; free of mold; free of undesirable flavor and odors; pasteurized when applicable; and preferably reduced or low-fat. All cheese should also have a bright, uniform, and attractive appearance; have a pleasing flavor; demonstrate satisfactory meltability; and contain proper moisture and salt content.
17.6 All fish must have been inspected by the United States Department of Commerce (USDC) and meet minimum flesh and batter/breading requirements for a USDC Grade A product or a product packed under federal inspection by the USDC.
17.7 All fresh fruits must be ripe and in good condition when delivered and must be ready for consumption per the USDA "Food Buying Guide." At a minimum, fruit must meet the food distributors' second-quality level. Fruits should have characteristic color, good flavor, be wellshaped, and be free from scars and bruises. Size must produce a yield equal to or greater than the attached 21-day cycle menu requirements.
17.8 All fresh vegetables must be ripe and in good condition when delivered and must be ready for consumption per the USDA "Food Buying Guide." At a minimum, vegetables must meet the food distributor's second-quality level. Vegetables should have characteristic color, good flavor, be well-shaped, and be free from discoloration, blemishes, and decay. Size must produce a yield equal to or greater than the attached 21-day cycle menu requirements.
17.9 All canned vegetables must meet the food distributors' first-quality level (extra fancy and fancy) and canned fruits must meet the second-quality level (standard). Vegetables should have characteristic color; good, fresh flavor; and be free from discoloration, blemishes, and decay.

Efforts should be made to purchase low-sodium or no sodium added vegetables and fruit packed in juice or water.
17.10 Eggs must be inspected and passed by the state or federal Department of Agriculture and used within 30 days of date on carton. Eggs should be grade A, uniform in size, clean, sound-shelled, and free of foreign odors or flavors.
17.11 Sauces, such as gravy, spaghetti sauce, pizza sauce, etc., must be smooth and uniform in color with no foreign substance, flavor, odor, or off color.
17.12 If applicable, the food production facility, manufacturing plant, and products must meet all sanitary and other requirements of the Food, Drug, and Cosmetic Act and other regulations that support the wholesomeness of products.
17.13 Meals and food items must be stored and prepared under properly controlled temperatures and in accordance with all applicable health and sanitation regulations.
17.14 All fruit juices must be 100 percent fruit juice.
17.15 When the specification calls for "Brand Name or Equivalent," the brand name product is acceptable. Other products may be considered with proof that such products meet stated specifications and are deemed equivalent to the brand name products in terms of quality, performance, and desired characteristics, as determined by the SFA.
17.16 All food items must adhere to the sodium target levels in subsequent contract terms, if applicable, as required by the USDA "Nutrition Standards in the National School Lunch and School Breakfast Programs: Implementation Timeline for Final Rule" and/or other subsequent guidance issued by the USDA.
17.17 Nutrition labels or manufacturer specifications must indicate zero grams of trans fat per serving for all foods.
17.18 Fluid milk must be low-fat (flavored or unflavored) or fat-free (flavored or unflavored). Unflavored milk must be offered. Two choices must be offered daily as required by the SFA.
17.19 Efforts must be made to lower the levels of saturated fat in all purchased products.

## Section 18: Professional Standards

18.1 Employees of both the SFA and of the vendor must comply with the professional standards for state and local school nutrition programs personnel, as required by the Healthy, Hunger-Free Kids Act of 2010. A summary of the hiring and training requirement for professional standards can be viewed by clicking the following link: https://www.tn.gov/education/snp-resources/snp-program-requirements/snp-professional-standards.html.
18.2 Professional standards hours must be completed during the school year (July 1-June 30).

## Section 19: Insurance Requirements

19.1 Any potential Vendor receiving an award shall be required to provide proof of this insurance, in the form of a Certificate of Insurance. The awarded supplier must provide SFA with original Certificates of Insurance within fifteen days of notification of award. General Liability and automobile liability policies must be endorsed to include SFA as an additional insured with respect to liability arising out of work or operations performed by or on behalf of supplier. The following insurance(s) shall be required:

Products Liability Insurance in the amount of 1.5 million ( $\$ 1,500,000.00$ ) dollars General Liability Insurance in the amount of 1.5 million ( $\$ 1,500,000.00$ ) dollars Professional Liability Insurance in the amount of 1.5 million ( $\$ 1,500,000.00$ ) dollars

Automobile Liability Insurance in the amount 1.5 million ( $\$ 1,500,000.00$ ) dollars
Worker's Compensation Insurance with statutory limits required by the State of Tennessee Employer's Liability Insurance with limits of no less than one hundred thousand ( $\$ 100,000.00$ ) dollars, as required by the laws of Tennessee.

## Bidder Responsibility and Bid Responsiveness Criteria

| Bidder Responsibility and <br> Bid Responsiveness Criteria | Minimum Standard(s) <br> To Demonstrate Compliance | Evidence/Document(s) Required <br> To Demonstrate Compliance |
| :--- | :--- | :--- |
| Financial Stability of Bidder | Three years of profitable financial <br> performance. No petitions for <br> bankruptcy by contractor or <br> principals of contractor | Provide copies of company <br> financial statements for past three <br> years |
| Insurance | Enforce insurance as required in bid <br> document | Certificate of Insurance <br> demonstrating required coverage |
| References | Vendor will provide at least 3 <br> customer references. Sponsor will <br> randomly contact references from <br> list provided and references must <br> have a satisfactory rating of at least <br> $80 \%$ | Vendor will provide a history of all <br> organizations they have had <br> contracts with in the past 5 years <br> with contact information |
| Experience/Company History | A minimum of three years in food <br> service management business | Documentation of experience by <br> bidding company as outlined in the <br> company history |
| Transportation Ability | Vendor shall have appropriate <br> transportation in working order to <br> make meal deliveries | Contact References around vendor's <br> transportation service |
| Health Department Inspections | Not more than 2 critical citations <br> within the past 2 years | Copy of Health Inspection Reports <br> for the last 2 years |
| Meal Delivery/Storage | Plan for delivery/storage of meals | Description of plan that <br> accommodates sponsor's facility, <br> programming, and staffing with <br> minimum disruption |
| Timely Delivery | Not late more than 2 times per month | References-list of clients over the <br> past 3 years |

Exhibit A-1

## Site Data Form—Vended Meals

| Site Name, Address, and Phone Number | Contact Person | Current Enrollment | Breakfast |  | Lunch |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Annual Number of Serving Days | Average <br> Daily <br> Participation Info from 22-23 | Annual <br> Number <br> of <br> Serving <br> Days | Average <br> Daily <br> Participation Info from 22-23 |
| Genesis Academy 430 Allied Drive Nashville, TN 37211 615-832-4222 | Megan Pyle Principal | 77 | 173 | 50 | 173 | 49 |
| Rutherford Academy 2320 Southgate Blvd. <br> Murfreesboro, TN 37128 615-895-1961 | Maryellen <br> Bucci <br> Principal | 36 | 175 | 25 | 175 | 26 |
| Montgomery County Teen Learning Center 1881 Fort Campbell Blvd. Clarksville, TN 37042 931-647-8474 | Pam Byrd <br> Program <br> Manager | 23 | 172 | 14 | 172 | 15 |
| Rutherford County Teen Learning Center 502 South Church Street Murfreesboro, TN 37129 615-848-0807 | Pashan <br> Deshields <br> Program <br> Manager | 12 | 175 | 7 | 175 | 6 |

Exhibit A-2

Eligibility Data and Projected Enrollments

| Site Name | October 2023 <br> Eligibility Data |  | Free | Reduced- <br> price | Full Pay | $\mathbf{2 0 2 4 - 2 5}$ | $\mathbf{2 0 2 5 - 2 6}$ | $\mathbf{2 0 2 6 - 2 7}$ |
| :--- | :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Projected Enrollments |  |  |  |  |  |  |  |
|  | 50 |  | 22 | 90 | 90 | 90 | 90 | 90 |
| Rutherford <br> Academy | 23 |  | 16 | 45 | 45 | 50 | 50 | 50 |
| Montgomery <br> Teen Learning <br> Center | 19 |  | 5 | 24 | 24 | 24 | 24 | 24 |
| Rutherford <br> Teen Learning <br> Center | 10 |  | 5 | 24 | 24 | 24 | 24 | 24 |

## Meal Service Information/Delivery Schedule

| Site Name | Breakfast |  |  |  | Lunch |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Meal Service Schedule | Delivery Schedule | Meal Charges |  | Meal <br> Service <br> Schedule | Delivery Schedule | Meal Charges |  |
|  |  |  | Reduced | Paid |  |  | Reduced | Paid |
| Genesis Academy | 7:30 | 10AM Previous Day | N/A | N/A | 10:30 | 10AM | N/A | N/A |
| Rutherford Academy | 8:00 | 10:45AM Previous Day | N/A | N/A | 11:00 | 10:45AM | N/A | N/A |
| Montgomery <br> Teen <br> Learning <br> Center | 8:00 | 11AM <br> Previous Day | N/A | N/A | 12:00 | 11AM | N/A | N/A |
| Rutherford <br> Teen <br> Learning <br> Center | 8:00 | 11AM <br> Previous Day | N/A | N/A | 12:00 | 11AM | N/A | N/A |

Exhibit B-1

## Food-based Meal Pattern 21-day Cycle Menu

| Menu Planning Worksheet - K-8 WEEK 1 - LUNCH |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Component | Monday Cheeseburger/bun Grapes $(1 / 2 c)$ Collard Greens $(1 / 2 c)$ French Fries $(1 / 2 \mathrm{c})$ $1 \%$ Milk $(1 \mathrm{c})$ | ```Tuesday \\ Sesame Asian Noodle Chicken Salad (1c) Carrot Sticks (1/2) Pears (1/2c) Green Peas ( \(1 / 2 \mathrm{c}\) ) 1\% Milk (1c)``` | Wednesday <br> Beef \& Bean Tamale Pie ( $1 / 2 \mathrm{c}$ ) <br> Brown Rice (10z) <br> Cuban Black Beans (1/2c) <br> Cantaloupes and Pineapple $(1 / 2 c)$ <br> 1\% Milk (1c) | Thursday <br> Tasty Chicken Curry Casserole ( $3 / 4 \mathrm{c}$ ) <br> Roasted Potatoes with Cumin ( $1 / 2 \mathbf{c}$ ) <br> Orange Slices ( $1 / 2$ c) WG Roll ( $\mathbf{2} \mathrm{oz}$ ) 1\% Milk (1c) | Friday <br> Home Style Spaghetti \& Beef Sauce (1c) Steamed Broccoli and Cauliflower ( $1 / 2 \mathrm{c}$ ) Peaches ( $1 / 2 \mathrm{c}$ ) Bean Salad ( $1 / 4 c$ ) String Cheese (10z) 1\% Milk (1c) |
| Meat/meat alternate: <br> 8-9 ounce equivalent weekly (K-5) <br> 9-10 ounce equivalent weekly (6-8) <br> 1 ounce equivalent daily minimum | Hamburger Patty (2 oz) Cheese Slice (1oz) | Chicken (1 oz) | Beef (1.5 oz) | Chicken (1.25 oz) | $\begin{aligned} & \hline \text { Beef Sauce }(2 \mathrm{oz}) \\ & \text { String Cheese }(1 \mathrm{oz}) \end{aligned}$ |
| Fruit: <br> $21 / 2$ cups weekly <br> $1 / 2$ cup daily minimum | 1/2 c Grapes | 1/2 c Pears | 1/2 c Cantaloupe/Pineapple | 1/2c Sliced Oranges | 1/2 c Peaches |
| Vegetable: <br> $33 / 4$ cups weekly <br> $3 / 4$ cup daily minimum | 1 c | 7/8 c | 7/8 c | 3/4 c | 7/8 c |
| - Dark/Green $1 / 2$ cup weekly | 1/2 c Collard Greens |  |  |  | 1/4 c Steamed Broccoli |
| - Red/Orange $3 / 4$ cup weekly |  | $\begin{aligned} & 1 / 8 \mathrm{c} \text { (in salad) } \\ & 1 / 2 \text { Carrots } \end{aligned}$ | 3/8 c (in Tamale Pie) |  |  |
| - Beans, Peas (Legumes) $1 / 2$ cup weekly |  | 1/8 c (in salad) | 1/2 c black beans |  | 1/4 c 3 Bean Salad |
| - Starchy $1 / 2$ cup weekly | 1/2 c French Fries | 1/2 c Green Peas |  | $1 / 2$ c Roasted Potatoes with Cumin |  |
| - Other <br> $1 / 2$ cup weekly |  | 1/8 c (in salad) |  | 1/4 c (in Casserole) | 1/4 c Steamed Cauliflower |
| - Additional Vegetable to reach total <br> 1 cup weekly |  |  |  |  | 3/8 c (in Spaghetti) |
| Grains: <br> 8-9 ounce equivalent weekly (K-5) <br> $8-10$ ounce equivalent weekly (6-8) <br> 1 ounce equivalent daily minimum | Bun (1 oz eq) | Noodles (1 oz eq) | Tamale Pie (1 oz eq) Brown Rice ( 1 oz eq ) | Brown rice (1 oz eq) WG Roll (2 oz eq) | Spaghetti (1 oz eq) |
| - Non-Whole Grain-Rich |  |  |  |  |  |
| - Whole Grain-Rich | Bun and Cornbread | Pasta | Brown Rice Pilaf | Muffins and casserole | Spaghetti |
| Milk: Two choices required 5 cups weekly 1 cup daily | $1 \mathrm{c} 1 \%$ Milk or 1 c Skim Chocolate Milk | $1 \mathrm{c} 1 \%$ Milk or 1 c Skim Chocolate Milk | 1 c 1\% Milk or 1 c Skim Chocolate Milk | 1 c 1\% Milk or 1 c Skim Chocolate Milk | 1 c 1\% Milk or 1 c Skim Chocolate Milk |


| Menu Planning Worksheet - K-8 WEEK 2 - LUNCH |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Component | Monday Mexicali Taco Boat $(3 / 4 \mathbf{c})$ Shredded Cheese $(1 / 20 z)$ Spanish Rice $(10 z)$ Sliced Peaches ( $1 / 2 \mathbf{c}$ ) $1 \%$ Milk (1c) | Tuesday Pizza with Ground Turkey Topping (3"x8") Carrot Chips ( $(1 / 2 \mathbf{c})$ Strawberries (1/2c) $1 \%$ Milk (1c) | Wednesday BBQ Chicken $(20 z)$ Brown Rice Pilaf $(1 / 2 \mathrm{c})$ Black Eyed Peas $(1 / 2 \mathrm{c})$ Collard Greens $(1 / 2 \mathrm{c})$ Cantaloupe Cubes $(1 / 2 \mathrm{c})$ $1 \%$ Milk (1c) | Thursday <br> Home Style Turkey \& Beef Macaroni (1c) Green Peas ( $\mathbf{3} / \mathbf{4}$ ) Banana (1) 1\% Milk (1c) | Friday Chicken Pot Pie (2/3c) Cream Spinach (1/2c) Biscuit (1 oz) Apple (1/2) 1\% Milk (1c) |
| Meat/meat alternate: <br> 8-9 ounce equivalent weekly (K-5) 9-10 ounce equivalent weekly (6-8) 1 ounce equivalent daily minimum | Taco Boat ( 2.5 oz ) <br> Shredded Cheese ( $1 / 2 \mathrm{oz}$ ) | Pizza (1.25 oz) | Chicken (2 oz) | Turkey and Beef (2 oz) | Chicken (2 oz) |
| Fruit: <br> $21 / 2$ cups weekly <br> $1 / 2$ cup daily minimum | 1/2 c Peaches | 1/2 c Strawberries | 1/2 Cantaloupe | 1 Banana | 1/2 Apple |
| Vegetable: <br> $33 / 4$ cups weekly <br> $3 / 4$ cup daily minimum | $3 / 4 \mathrm{c}$ | 3/4 c | 1 c | 1 c | $3 / 4 \mathrm{c}$ |
| - Dark/Green $1 / 2$ cup weekly |  |  | 1/2 c Collard Greens |  | 1/2 c Creamed Spinach |
| - Red/Orange $3 / 4$ cup weekly | 3/4 c (in Taco Boat) | $\begin{aligned} & 1 / 4 \mathrm{c} \text { (in Pizza) } \\ & 1 / 2 \mathrm{c} \text { Carrots } \\ & \hline \end{aligned}$ |  |  |  |
| - Beans, Peas (Legumes) $1 / 2$ cup weekly |  |  | 1/2c Black Eyed Peas |  |  |
| - Starchy <br> -1/2 cup weekly |  |  |  | 1/2 c Green Peas | 1/8 c (in pie) |
| - Other $1 / 2$ cup weekly |  |  |  | 1/2 c (in Macaroni) |  |
| - Additional Vegetable to reach total 1 cup weekly |  |  |  |  | 1/8 c (in pie) |
| Grains: <br> 8-9 ounce equivalent weekly (K-5) <br> 8-10 ounce equivalent weekly (6-8) <br> 1 ounce equivalent daily minimum | Spanish Rice (1 oz eq) | Pizza (2 oz eq) | Brown Rice Pilaf (2 oz eq) | Macaroni (1 oz eq) | Pot Pie (1.5 oz WG crust) Whole Grain Biscuit (1 oz) |
| - Non-Whole Grain-Rich |  |  |  |  |  |
| - Whole Grain-Rich | Rice | Pizza crust | Brown Rice | Macaroni | Biscuit and crust |
| Milk: Two choices required 5 cups weekly 1 cup daily | 1 c 1\% Milk or 1 c Skim Chocolate Milk | 1 c 1\% Milk or 1 c Skim Chocolate Milk | 1 c 1\% Milk or 1 c Skim Chocolate Milk | 1 c 1\% Milk or 1 c Skim Chocolate Milk | 1 c 1\% Milk or 1 c Skim Chocolate Milk |


| Component | Monday | TuesdayBBQ Rib Patty SandwichOrange Slices - $1 / 2$ CupBaked Beans $(1 / 2 c)$Steamed Corn $(1 / 2 c)$$1 \%$ Milk (1c) | WednesdayChicken and Bean BurritoBowl (2oz)Vegetable Dippers (1/2 cup)Peaches (1/2c)Tortilla Chips (1 oz)1\% Milk (1c) | ThursdayLemon Chicken (2 oz)Roasted Vegetable Medley (1cup)Strawberries (1/2 c)WG Roll (2 oz)1\% Milk (1c) | Friday <br> Pepperoni and Cheese Calzone <br> Curly Fries (1 cup) <br> Apple Slices (1/2c) <br> 1\% Milk (1c) |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \text { Volcanic Meatloaf }(1 / 2 c) \\ \text { Green Beans }(1 / 2) \\ \text { Roll (1oz) } \\ \text { Apple (1) } \\ 1 \% \text { Milk (1c) } \end{gathered}$ |  |  |  |  |
| Meat/meat alternate: <br> 8-9 ounce equivalent weekly (K-5) <br> 9-10 ounce equivalent weekly (6-8) <br> 1 ounce equivalent daily minimum | Meatloaf ( 2.5 oz ) | Rib Patty (2 oz) | $\begin{aligned} & \text { Chicken }(1 / 2 \mathrm{oz}) \\ & \text { Legume as M/MA (1 and } 1 ⁄ 2 \mathrm{oz}) \end{aligned}$ | Chicken (2 oz) | $\begin{aligned} & \text { Pepperoni (1 oz) } \\ & \text { Cheese (1 oz) } \end{aligned}$ |
| Fruit: <br> $21 / 2$ cups weekly <br> $1 / 2$ cup daily minimum | 1 Apple - medium | 1/2 c Oranges | 1/2 c Peaches | 1/2 c Strawberries | 1/2 c Apple Slices |
| Vegetable: <br> $33 / 4$ cups weekly <br> $3 / 4$ cup daily minimum | 7/8 c | 1 c | 1 c | 1 and 1/4 c | 1 and $1 / 8 \mathrm{c}$ |
| - Dark/Green $1 / 2$ cup weekly |  |  |  | 1/2 cup Broccoli |  |
| - Red/Orange $3 / 4$ cup weekly |  |  | 3/8 c (in burrito bowl) $1 / 4$ c Carrot Sticks (in vegetable dippers) | 1/2 cup Carrots | 1/8 c (in Calzone) |
| - Beans, Peas (Legumes) $1 / 2$ cup weekly | 1/4 c black beans (in Meatloaf) | 1/2 Baked Beans |  |  |  |
| - Starchy $1 / 2$ cup weekly |  | 1/2 c Steamed Corn |  |  | 1 c (Curly Fries) |
| - Other $\quad \begin{aligned} & 1 / 2 \text { cup weekly }\end{aligned}$ | 1/8 c (in Meatloaf) 1/2 c Green Beans |  | 1/8 c (in burrito bowl) $1 / 4$ c Celery Sticks (in vegetable dippers) | 1/4 cup onion |  |
| - Additional Vegetable to reach total 1 cup weekly |  |  |  |  |  |
| Grains: <br> 8-9 ounce equivalent weekly (K-5) <br> $8-10$ ounce equivalent weekly (6-8) <br> 1 ounce equivalent daily minimum | Roll (1 oz eq) | Sandwich Bun (2 oz eq) | Burrito Bowl (1 oz eq) <br> Tortilla Chips (1 oz eq) | Roll (2 oz eq) | Pizza (2 oz eq) |
| - Non-Whole Grain-Rich |  |  |  |  |  |
| - Whole Grain-Rich | Roll | Bun | Tortilla Chips and Roll | Roll | Calzone crust |
| Milk: Two choices required 5 cups weekly | 1 c 1\% Milk or 1 c Skim Chocolate Milk | 1 c 1\% Milk or 1 c Skim Chocolate Milk | 1 c 1\% Milk or 1 c Skim Chocolate Milk | 1 c 1\% Milk or 1 c Skim Chocolate Milk | 1 c 1\% Milk or 1 c Skim Chocolate Milk |

Menu Planning Worksheet - K-8 WEEK 4 (repeat of week 1) - LUNCH

| Component | Monday | Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | ```Cheeseburger/bun Grapes (1/2c) Collard Greens (1/2c) French Fries (1/2 c) 1% Milk (1c)``` | Sesame Asian Noodle Chicken Salad (1c) Carrot Sticks (1/2) Pears (1/2c) Green Peas ( $1 / 2 \mathbf{c}$ ) 1\% Milk (1c) | Beef \& Bean Tamale Pie ( $1 / 2 \mathrm{c}$ ) <br> Brown Rice (10z) <br> Cuban Black Beans (1/2c) <br> Cantaloupes and Pineapple <br> (1/2c) <br> 1\% Milk (1c) | $\begin{gathered} \text { Tasty Chicken Curry } \\ \text { Casserole }(3 / 4 \mathrm{c}) \\ \text { Roasted Potatoes with } \\ \text { Cumin }(1 / 2 \mathrm{c}) \\ \text { Orange Slices }(1 / 2 \mathrm{c}) \\ \text { WG Roll }(2 \mathrm{oz}) \\ 1 \% \text { Milk }(1 \mathrm{c}) \end{gathered}$ | Home Style Spaghetti \& Beef Sauce (1c) Steamed Broccoli and Cauliflower (1/2c) Peaches ( $1 / 2 \mathrm{c}$ ) Bean Salad ( $1 / 4 \mathrm{c}$ ) Italian Bread (1oz) <br> String Cheese (10z) 1\% Milk (1c) |
| Meat/meat alternate: <br> 8-9 ounce equivalent weekly (K-5) $9-10$ ounce equivalent weekly (6-8) 1 ounce equivalent daily minimum | Hamburger Patty (2 oz) Cheese Slice (loz) | Chicken (1 oz) | Beef (1.5 oz) | Chicken (1.25 oz) | Beef Sauce ( 2 oz ) <br> String Cheese ( 1 oz ) |
| Fruit: $21 / 2$ cups weekly $1 / 2$ cup daily minimum | 1/2 c Grapes | 1/2 c Pears | 1/2 c Cantaloupe/Pineapple | 1/2c Sliced Oranges | 1/2 c Peaches |
| Vegetable: <br> $33 / 4$ cups weekly <br> $3 / 4$ cup daily minimum | 1 c | 7/8 c | 7/8 c | $3 / 4 \mathrm{c}$ | 7/8 c |
| - Dark/Green $1 / 2$ cup weekly | 1122 c Collard Greens |  |  |  | 1/4 c Steamed Broccoli |
| - Red/Orange $3 / 4$ cup weekly |  | 1/8 c (in salad) <br> 1/2 Carrots | 3/8 c (in Tamale Pie) |  |  |
| - Beans, Peas (Legumes) $1 / 2$ cup weekly |  | 1/8 c (in salad) | 1/2 c black beans |  | 1/4 c 3 Bean Salad |
| - Starchy <br> $1 / 2$ cup weekly | 1/2 c French Fries | 1/2 c Green Peas |  | $1 / 2 \mathrm{c}$ Roasted Potatoes with Cumin |  |
| - Other $1 / 2$ cup weekly |  | 1/8 c (in salad) |  | 1/4 c (in Casserole) | 1/4 c Steamed Cauliflower |
| - Additional Vegetable to reach total <br> 1 cup weekly |  |  |  |  | 3/8 c (in Spaghetti) |
| Grains: <br> 8-9 ounce equivalent weekly (K-5) 8-10 ounce equivalent weekly (6-8) <br> 1 ounce equivalent daily minimum | Bun (1 oz eq) | Noodles (1 oz eq) | Tamale Pie (1 oz eq) <br> Brown Rice (1 oz eq) | Brown rice (1 oz eq) WG Roll (2 oz eq) | Spaghetti (1oz eq) |
| - Non-Whole Grain-Rich |  |  |  |  |  |
| - Whole Grain-Rich | Bun and Cornbread | Pasta | Brown Rice Pilaf | Muffins and casserole |  |
| Milk: Two choices required 5 cups weekly 1 cup daily | 1 c 1\% Milk or 1 c Skim Chocolate Milk | 1 c 1\% Milk or 1 c Skim Chocolate Milk | 1 c 1\% Milk or 1 c Skim Chocolate Milk | 1 c 1\% Milk or 1 c Skim Chocolate Milk | 1 c 1\% Milk or 1 c Skim Chocolate Milk |

Menu Planning Worksheet - K-8 Day 21 - LUNCH

| Component | $\begin{array}{c}\text { Monday } \\ \text { Mexicali Taco Boat ( } 3 / 4 \mathbf{c} \text { ) } \\ \text { Shredded Coese ( } 1 / 20 \mathrm{zz}\end{array}$ |
| :--- | :--- |
| Spanish Rice (10z) |  |
| Sliced Peaches (1/2c) |  |
| 1\% Milk (1c) |  |$)$

Example 21 Day Cycle Menu for Vended Meal Contract 9-12 WEEK 1 - LUNCH

| Component | MondayCrispy Chicken Tacos(x2)Pico De Gallo Salsa (1/4c)Pineapple Chunks (1c)Cuman Black Beans (1/2c)1\% Milk (1c) | Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Home Style Turkey \& Beef Macaroni (1c) Baby Carrots ( $1 / 2 \mathbf{c}$ ) Sliced Italian Bread (1oz) Apple (1) 1\% Milk (1c) | Warm and Spicy Vegetable Chili ( $3 / 4 \mathrm{c}$ ) <br> Cornbread (2oz) <br> Green Peas (1/2c) <br> Banana (1) <br> Cheese Cubes ( $1 / 2 \mathbf{c}$ ) 1\% Milk (1c) | Creamy Chicken Alfredo <br> (1c) <br> Collard Greens (1 c) <br> Dinner Roll (10z) <br> Sliced Peaches (1c) 1\% Milk (1c) | Volcanic Meatloaf ( $1 / 2 \mathrm{c}$ ) Green Beans (3/4c) Roll (10z) Apple (1) 1\% Milk (1c) <br> Banana Bread Square (1/4c) |
| Meat/meat alternate: 10-12 ounce equivalent weekly 2 ounce equivalent daily | Chicken (2 oz) | Turkey and Beef (2 oz) | Chili (1 oz) Cheese Cubes ( 1 oz ) | Chicken (2 oz) | Meatloaf ( 2.5 oz ) |
| Fruit: <br> 5 cups weekly/1 cup daily | 1 c Pineapple Chunks | 1 Apple - medium | 1 Banana - medium | 1 c Peaches | 1 Apple - medium |
| Vegetable: <br> 5 cups weekly <br> 1 cup daily | 1 c | 1 c | 1 and 1/8 c | 1 and 1/8 c | 1 and $1 / 8 \mathrm{c}$ |
| - Dark/Green $1 / 2$ cup weekly |  |  |  | 1 c (in Collard Greens) |  |
| - Red/Orange <br> $11 / 4$ cup weekly | 1/8 c tomato (in Pico) <br> $1 / 8 \mathrm{c}$ tomato (in Tacos) | $1 / 2$ c Carrots <br> $1 / 2 \mathrm{c}$ (in Macaroni) | 1/4 c (in Chili) |  |  |
| - Beans, Peas (Legumes) $1 / 2$ cup weekly | 1/2 c Black Beans |  | 1/4 c kidney beans (in Chili) |  | 1/4 c black beans (in Meatloaf) |
| - Starchy $1 / 2$ cup weekly |  |  | 1/2 c Green Peas |  |  |
| - Other <br> 3/4 cup weekly | 1/8 c onion (in Tacos) <br> $1 / 8 \mathrm{c}$ onion (in Pico) |  | 1/8 c (in Chili) | 1/8 c (in Alfredo sauce) | 1/8 c (in Meatloaf) <br> 3/4 c Green Beans |
| - Additional Vegetable to reach total $11 / 2$ cups weekly |  |  |  |  |  |
| Grains: <br> 10-12 ounce equivalent weekly 2 ounce equivalent daily | Tacos Shells (2 oz) | Macaroni (1 oz) Italian Bread (1 oz) | Cornbread (2 oz eq) | Alfredo ( $11 / 2 \mathrm{oz}$ ) <br> Dinner Roll (1 oz) | Roll (1 oz) <br> Banana Bread (1 oz) per recipe |
| - Non-Whole Grain-Rich |  |  |  |  |  |
| - Whole Grain-Rich | Tacos | Macaroni and Bread | Cornbread | Dinner Roll and Pasta | Banana Bread and Roll |
| $\begin{aligned} & \hline \text { Milk: } \\ & 5 \text { cups weekly } \\ & 1 \text { cup daily } \\ & \hline \end{aligned}$ | 1 c 1\% Milk or 1 c Skim Chocolate Milk | 1 c $1 \%$ Milk or 1 c Skim Chocolate Milk | 1 c 1\% Milk or 1 c Skim Chocolate Milk | 1 c 1\% Milk or 1 c Skim Chocolate Milk | 1 c 1\% Milk or 1 c Skim Chocolate Milk |

Menu Planning Worksheet-9-12 WEEK 2 - LUNCH

| Component | Monday | Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Beef Stir-Fry (3/4c) Shredded Cheese ( $1 / 2 \mathrm{oz}$ ) Mixed Fruit (1c) Roasted Carrots ( $1 / 2 \mathrm{c}$ ) Egg Noodles (2oz) 1\% Milk (1c) | Ground Tukey Lasagna (1.5c) <br> Garlic French Bread (20z) Grapes (1c) <br> Steamed Cauliflower (1/2 <br> c) <br> 1\% Milk (1c) | BBQ Chicken (20z) <br> Baked Beans (1/2c) Stewed Okra and Tomatoes Peaches (1c) <br> Whole Grain Roll (2oz) 1\% Milk (1c) | Hawaiian Ham Coconut Rice (1c) <br> Roasted Bell Peppers ( $1 / 2 \mathrm{c}$ ) <br> Sliced Plums ( $3 / 4 \mathrm{c}$ ) <br> Roasted Potatoes ( $1 / 2 \mathbf{c}$ ) 1\% Milk (1c) | Pizza with Ground Beef <br> Topping (3"x8") <br> Spinach Salad (w/ oranges and vinaigrette) <br> (1c) <br> Apple Slices ( $1 / 2 \mathbf{c}$ ) <br> Steamed Corn ( $1 / 2 \mathbf{c}$ ) 1\% Milk (1c) |
| Meat/meat alternate: 10-12 ounce equivalent weekly 2 ounce equivalent daily | Beef (2 oz) | Lasagna (2 oz) | Chicken (2 oz) | Ham (2 oz) | Beef (2 oz) |
| $\begin{aligned} & \text { Fruit: } \\ & 5 \text { cups weekly } \\ & 1 \text { cup daily } \\ & \hline \end{aligned}$ | 1 c Mixed Fruit (Watermelon and Honeydew slices) | 1 c Grapes | 1 c Peaches | $\begin{aligned} & 1 / 4 \mathrm{c} \text { (in Hawaiian Ham) } \\ & 3 / 4 \mathrm{c} \text { Plums } \end{aligned}$ | $1 / 2$ c Oranges (on salad) $1 / 2$ c Apple Slices |
| Vegetable: <br> 5 cups weekly <br> 1 cup daily | 1 c | 1 and $1 / 4 \mathrm{c}$ | 1 c | 1 c | 1 and $1 / 4 \mathrm{c}$ |
| - Dark/Green $1 / 2$ cup weekly | 1/4 cup (in Stir Fry) |  |  |  | 1/2 c Spinach |
| - Red/Orange <br> $11 / 4$ cup weekly | 1/2 c Roasted Carrots 1/4 cup (in Stir Fry) | 5/8 c (in Lasagna) | 1/4 c Tomatoes | 1/2 c Peppers | 1/4 c (in Pizza) |
| - Beans, Peas (Legumes) $1 / 2$ cup weekly |  |  | 1/2 c (in Beans) |  |  |
| - Starchy <br> $1 / 2$ cup weekly |  |  |  | 1/2 c Roasted Potatoes | 1/2 c Steamed Corn |
| - Other <br> $3 / 4$ cup weekly |  | $\begin{aligned} & 1 / 8 \text { c (Lasagna) } \\ & 1 / 2 \text { c Steamed Cauliflower } \end{aligned}$ | 1/4 Okra |  |  |
| - Additional Vegetable to reach total <br> $11 / 2$ cups weekly |  |  |  |  |  |
| Grains: <br> 10-12 ounce equivalent weekly 2 ounce equivalent daily | Egg Noodles (2 oz eq) | Lasagna (1 oz eq) Whole Grain Bread (oz eq) | Whole Grain Roll (2 oz eq) | Rice ( 2 oz eq ) | Pizza (2 oz eq) |
| - Non-Whole Grain-Rich |  |  |  |  |  |
| - Whole Grain-Rich | Roll | Pasta and Bread | Roll | Brown Bread and Rice | Pizza |
| $\begin{aligned} & \hline \text { Milk: } \\ & 5 \text { cups weekly } \\ & 1 \text { cup daily } \\ & \hline \end{aligned}$ | 1 c 1\% Milk or 1 c Skim Chocolate Milk | 1 c 1\% Milk or 1 c Skim Chocolate Milk | 1 c 1\% Milk or 1 c Skim Chocolate Milk | $1 \mathrm{c} 1 \%$ Milk or 1 c Skim Chocolate Milk | 1 c 1\% Milk or 1 c Skim Chocolate Milk |

## Menu Planning Worksheet - 9-12 WEEK 3 - LUNCH

| Component | Monday | Tuesday | Wednesday | Thursday | FridayPepperoni and CheeseCalzoneCurly Fries (1 cup)Apple Slices (1c)1\% Milk (1c) |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Chicken Patty Sandwich with bun <br> 1 Apple - medium Roasted Carrots ( $1 / 2 \mathbf{c}$ ) Spring Salad - 1 cup 1\% Milk (1c) | BBQ Rib Patty Sandwich Orange Slices - 1 Cup Baked Beans - $1 / 2$ cup Steamed Corn ( $1 / 2 \mathrm{c}$ ) 1\% Milk (1c) | ```Chicken and Bean Burrito Bowl (2oz) Vegetable Dippers (1/2 cup) Peaches (1c) Tortilla Chips (1 oz) 1% Milk (1c)``` | Lemon Chicken (2 oz) <br> Roasted Vegetable <br> Medley (1 cup) Banana ( $1 / 2$ c) <br> Strawberries (1/2 c) WG Roll (2 oz) 1\% Milk (1c) |  |
| Meat/meat alternate: 10-12 ounce equivalent weekly 2 ounce equivalent daily | Chicken (2 oz) | Rib Patty (2 oz) | Chicken (1/2 oz) Legume as M/MA (1 and $1 / 2$ oz) | Chicken (2 oz) | $\begin{aligned} & \text { Pepperoni (1 oz) } \\ & \text { Cheese (1 oz) } \end{aligned}$ |
| Fruit: <br> 5 cups weekly <br> 1 cup daily | 1 Apple - medium | 1 c Oranges | 1 c Peaches | $\begin{aligned} & 1 / 2 \text { c Banana } \\ & 1 / 2 \text { c Strawberries } \end{aligned}$ | 1 c Apple Slices |
| Vegetable: <br> 5 cups weekly <br> 1 cup daily | 1 and 1/4 c | 1 c | 1 c | 1 and 1/4 c | 1 and 1/8 c |
| - Dark/Green <br> 1/2 cup weekly | 1/2 cup Romaine Lettuce |  |  | 1/2 cup Broccoli |  |
| - Red/Orange <br> $11 / 4$ cup weekly | 1/2c R Roasted Carrots $1 / 4 \mathrm{c}$ Tomato (in salad) |  | 3/8 c (in burrito bowl) $1 / 4$ c Carrot Sticks (in vegetable dippers) | 1/2 cup Carrots | 1/8 c (in Calzone) |
| - Beans, Peas (Legumes) $1 / 2$ cup weekly |  | 1/2 Baked Beans |  |  |  |
| - Starchy <br> $1 / 2$ cup weekly |  | 1/2 c Steamed Corn |  |  | 1 c (Curly Fries) |
| - Other <br> $3 / 4$ cup weekly | 1/4 c Cucumbers and Onion (in salad) |  | 1/8 c (in burrito bowl) $1 / 4$ c Celery Sticks (in vegetable dippers) | $1 / 4$ cup onion |  |
| - Additional Vegetable to reach total $11 / 2$ cups weekly |  |  |  |  |  |
| Grains: <br> 10-12 ounce equivalent weekly 2 ounce equivalent daily | Sandwich Bun (2 oz eq) | Sandwich Bun (2 oz eq) | Burrito Bowl (1 oz eq) <br> Tortilla Chips ( 1 ozeq ) | Roll (2 oz eq) | Calzone Crust (2 oz eq) |
| - Non-Whole Grain-Rich |  |  |  |  |  |
| - Whole Grain-Rich | Bun | Bun | Tortilla Chips and Roll | Roll | Calzone |
| Milk: <br> 5 cups weekly <br> 1 cup daily | 1 c 1\% Milk or 1 c Skim Chocolate Milk | 1 c 1\% Milk or 1 c Skim Chocolate Milk | 1 c 1\% Milk or 1 c Skim Chocolate Milk | 1 c 1\% Milk or 1 c Skim Chocolate Milk | 1 c 1\% Milk or 1 c Skim Chocolate Milk |


| Menu Planning Worksheet - 9-12 WEEK 4 (repeat of week 1) - LUNCH |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Component | Monday Crispy Chicken Tacos (x2) Pico De Gallo Salsa (1/4c) Pineapple Chunks (1c) Cuman Black Beans ( $1 / 2 \mathrm{c}$ ) 1\% Milk (1c) | Tuesday Home Style Turkey \& Beef Macaroni (1c) Baby Carrots ( $1 / 2 \mathrm{c}$ ) Sliced Italian Bread (1oz) Apple (1) 1\% Milk (1c) | Wednesday Warm and Spicy Vegetable Chili $(3 / 4 \mathrm{c})$ Cornbread (20z) Green Peas (1/2c) Banana (1) Cheese Cubes ( $1 / 2 \mathrm{c}$ ) 1\% Milk (1c) | Thursday Creamy Chicken Alfredo (1c) Collard Greens (1 c) Dinner Roll (1oz) Sliced Peaches (1c) 1\% Milk (1c) | Friday Volcanic Meatloaf (1/2c) Green Beans (3/4c) Roll (1oz) Apple (1) 1\% Milk (1c) Banana Bread Square (1/4c) |
| Meat/meat alternate: 10-12 ounce equivalent weekly 2 ounce equivalent daily | Chicken (2 oz) | Turkey and Beef (2 oz) | $\begin{aligned} & \text { Chili }(1 \mathrm{oz}) \\ & \text { Cheese Cubes }(1 \mathrm{oz}) \end{aligned}$ | Chicken (2 oz) | Meatloaf ( 2.5 oz ) |
| Fruit: <br> 5 cups weekly/1 cup daily | 1 c Pineapple Chunks | 1 Apple - medium | 1 Banana - medium | 1 c Peaches | 1 Apple - medium |
| Vegetable: <br> 5 cups weekly <br> 1 cup daily | 1 c | 1 c | 1 and $1 / 8 \mathrm{c}$ | 1 and 1/8 c | 1 and $1 / 8 \mathrm{c}$ |
| - Dark/Green $1 / 2$ cup weekly |  |  |  | 1 c (in Collard Greens) |  |
| - Red/Orange <br> $11 / 4$ cup weekly | 1/8 c tomato (in Pico) $1 / 8 \mathrm{c}$ tomato (in Tacos) | $\begin{aligned} & 1 / 2 \text { c Carrots } \\ & 1 / 2 \text { c (in Macaroni) } \end{aligned}$ | 1/4 c (in Chili) |  |  |
| - Beans, Peas (Legumes) $1 / 2$ cup weekly | 1/2 c Black Beans |  | 1/4 c kidney beans (in Chili) |  | $1 / 4 \mathrm{c}$ black beans (in Meatloaf) |
| - Starchy <br> $1 / 2$ cup weekly |  |  | 1/2 c Green Peas |  |  |
| - Other 3/4 cup weekly | 1/8 c onion (in Tacos) <br> $1 / 8 \mathrm{c}$ onion (in Pico) |  | 1/8 c (in Chili) | 1/8 c (in Alfredo sauce) | 1/8 c (in Meatloaf) <br> 3/4 c Green Beans |
| - Additional Vegetable to reach total $11 / 2$ cups weekly |  |  |  |  |  |
| Grains: <br> 10-12 ounce equivalent weekly 2 ounce equivalent daily | Tacos Shells (2 oz eq) | Macaroni (1 oz eq) Italian Bread (1 oz eq) | Cornbread (2 oz eq) | Alfredo (1 oz eq) Dinner Roll (1 oz eq) | Roll (1 oz eq) Banana Bread (1 oz) per recipe |
| - Non-Whole Grain-Rich |  |  |  |  |  |
| - Whole Grain-Rich | Tacos | Macaroni and Bread | Cornbread | Dinner Roll and Pasta | Banana Bread and Roll |
| $\begin{aligned} & \hline \text { Milk: } \\ & 5 \text { cups weekly } \\ & 1 \text { cup daily } \end{aligned}$ | 1 c 1\% Milk or 1 c Skim Chocolate Milk | 1 c 1\% Milk or 1 c Skim Chocolate Milk | 1 c 1\% Milk or 1 c Skim Chocolate Milk | 1 c 1\% Milk or 1 c Skim Chocolate Milk | 1 c 1\% Milk or 1 c Skim Chocolate Milk |

## Menu Planning Worksheet - 9-12 Complete 21 days - LUNCH

| Component | Menu Planning Wor <br> Beef Stir-Fry (3/4c) <br> Shredded Cheese (1/20z) <br> Mixed Fruit (1c) <br> Roasted Carrots $1 / 2 \mathbf{c})$ <br> Egg Noodles (20z) <br> 1\% Milk (1c) |
| :--- | :--- |

Menu Planning Worksheet WEEK 1 - Breakfast

| Milk: 1 cup Two choices required | 1 c 1\% Milk or 1 c Skim Chocolate Milk | 1 c 1\% Milk or 1 c Skim Chocolate Milk | 1 c 1\% Milk or 1 c Skim Chocolate Milk | 1 c 1\% Milk or 1 c Skim Chocolate Milk | 1 c 1\% Milk or 1 c Skim Chocolate Milk |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Grains | Blueberry Pancake on a Stick (1 oz eq) <br> Turkey Sausage (. 5 oz eq) | Granola (1 oz eq) and Yogurt Parfait (1/2 c) | Whole Wheat Buttermilk <br> Biscuit (1 oz eq) <br> Sausage Patty (1 oz eq) | Peanut Butter (2 Tbsp) Banana ( $1 / 2 \mathrm{c}$ ) Rollup ( 2 oz tortilla) (1 oz meat alt and 2 oz eq grain) | Whole Wheat Buttermilk Biscuit (1 oz eq) Chicken Patty (1 oz eq) |
| Vegetable or Fruit: $3 / 4$ cup | $1 / 2$ c Mixed Berries cup $1 / 2$ c Apple Juice | $1 / 2$ c Peaches, Bananas $1 / 2$ c Grape Juice | $1 / 2 \mathrm{c}$ Apples slices $1 / 2$ c Orange Juice | $\begin{aligned} & 1 / 4 \mathrm{c} \text { (in Rollup) } \\ & 1 / 2 \mathrm{c} \text { Sliced Oranges } \\ & 1 / 2 \mathrm{c} \text { Apple Juice } \\ & \hline \end{aligned}$ | 1/2 c Apple slices $1 / 2$ c Orange Juice |
| Meat/Meat Alternate: 1 oz . |  |  |  |  |  |

Menu Planning Worksheet - K-12 WEEK 2 - BREAKFAST

| Milk: <br> 5 cups weekly <br> 1 cup daily <br> Two choices required | 1 c 1\% Milk or 1 c Skim Chocolate Milk | 1 c 1\% Milk or 1 c Skim Chocolate Milk | 1 c 1\% Milk or 1 c Skim Chocolate Milk | 1 c 1\% Milk or 1 c Skim Chocolate Milk | 1 c 1\% Milk or 1 c Skim Chocolate Milk |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Grains: <br> 9 ounce equivalent weekly <br> 1 ounce equivalent daily minimum | Oatmeal Muffin Squares (2 oz eq) | Breakfast Pizza (1 oz M/MA, 1 oz eq WG) | 2 Whole Grain Pancakes (2 oz eq) | Biscuit (1 oz eq) <br> Sausage Patty ( 1 oz eq) | Whole Grain Cinnamon Rolls Frosted (1 oz eq) |
| - Non-Whole Grain-Rich |  |  |  |  |  |
| - Whole Grain-Rich | Muffins | Crust | Pancakes | Biscuit | Cinnamon Roll |
| Fruit: <br> 5 cups weekly <br> 1 cup daily minimum | 1/2 c Pineapple Chunks $1 / 2$ c Orange Juice | $1 / 2$ c Cantaloupe Balls 1/2 c Apple Juice $3 / 4$ c Vegetables | 1/2 c Apple Slices 1/2 c Apple Juice | 1 Banana 1/2 c Apple Juice | 1 Orange 1/2 c Orange Juice |

No more than one-half of the weekly offering for the fruit component or the vegetable component may be in the form of full-strength juice.

Menu Planning Worksheet - K-12 WEEK 3 - BREAKFAST

| Milk: <br> 5 cups weekly <br> 1 cup daily <br> Two choices required | 1 c 1\% Milk or 1 c Skim Chocolate Milk | 1 c 1\% Milk or 1 c Skim Chocolate Milk | $1 \mathrm{c} 1 \%$ Milk or 1 c Skim Chocolate Milk | 1 c 1\% Milk or 1 c Skim Chocolate Milk | 1 c 1\% Milk or 1 c Skim Chocolate Milk |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Grains: <br> 9 ounce equivalent weekly <br> 1 ounce equivalent daily minimum | Whole Wheat Buttermilk <br> Biscuit (1 oz eq) <br> Chicken Patty ( 1 oz eq ) | Breakfast Pizza (1 oz M/MA, 1 oz eq WG) | Whole Grain Waffles (2.0 $o z e q)$ | Whole Wheat Buttermilk <br> Biscuit (1 oz eq) <br> Sausage Patty ( 1 oz eq ) | Whole Grain Cinnamon Rolls Frosted (1 oz eq) |
| - Non-Whole Grain-Rich |  |  |  |  |  |
| - Whole Grain-Rich | Biscuit | Crust | Waffles | Biscuit | Cinnamon Roll |
| Fruit: <br> 5 cups weekly <br> 1 cup daily minimum | 1/2 c Pineapple Chunks 1/2 c Orange Juice | 1/2 c Cantaloupe Balls 1/2 c Apple Juice | 1 c Apple Slices 1/2 c Orange Juice | 1 Banana 1/2 c Orange Juice | 1 Orange 1/2 c Apple Juice |

No more than one-half of the weekly offering for the fruit component or the vegetable component may be in the form of full-strength juice.
Menu Planning Worksheet - K-12 WEEK 4 (repeat of week 1) - BREAKFAST

| Milk: <br> 5 cups weekly <br> 1 cup daily <br> Two choices required | 1 c $1 \%$ Milk or 1 c Skim Chocolate Milk | 1 c 1\% Milk or 1 c Skim Chocolate Milk | 1 c $1 \%$ Milk or 1 c Skim Chocolate Milk | 1 c 1\% Milk or 1 c Skim Chocolate Milk | 1 c 1\% Milk or 1 c Skim Chocolate Milk |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Grains: <br> 9 ounce equivalent weekly <br> 1 ounce equivalent daily minimum | Blueberry Pancake on a Stick (1 oz eq) Turkey Sausage (. 5 oz eq) | Granola (1 oz eq) and Yogurt Parfait (1/2 c) | Whole Wheat Buttermilk <br> Biscuit (1 oz eq) <br> Sausage Patty (1 oz eq) | Peanut Butter (2 Tbsp) <br> Banana ( $1 / 2 \mathrm{c}$ ) Rollup ( 2 oz tortilla) <br> ( 1 oz meat alt and 2 oz eq grain) | Whole Wheat Buttermilk Biscuit (1 oz eq) <br> Chicken Patty (1 oz eq) |
| - Non-Whole Grain-Rich |  |  |  |  |  |
| - Whole Grain-Rich | Pancakes | Granola | Biscuit | Tortilla | Biscuit |
| Fruit: <br> 5 cups weekly <br> 1 cup daily minimum | $1 / 2$ c Mixed Berries cup $1 / 2 \mathrm{c}$ Apple Juice | $1 / 2$ c Peaches, Bananas ½ c Grape Juice | $1 / 2$ c Apples slices $1 / 2$ c Orange Juice | 1/4c (in Rollup) <br> $1 / 2$ c Sliced Oranges <br> $1 / 2$ c Apple Juice | 1/2 c Apple slices $1 / 2$ c Orange Juice |

## Menu Planning Worksheet - K-12 Day 21 - BREAKFAST



## Meal Choices and Additional Daily Offerings

| Site Name | Reimbursable <br> Meal "Entrée" <br> Choices* | Additional <br> Fruit Choices | Additional <br> Vegetable <br> Choices | Salad Bar <br> Offered | Additional <br> Daily <br> Offerings |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |

*The minimum number of Reimbursable Meal "Entrée" Choices is one per the 21-day cycle menu. This column does not denote the number of additional "entrée" choices. For example, two means the one entrée per the 21-day cycle menu and one additional "varied" entrée that may be served as part of the reimbursable meal, for a total of two reimbursable meal entrées from which students may choose. In addition, the varied Reimbursable Meal "Entrée" Choices are generally not the same as the Additional Daily Offerings.

USDA

## School Breakfast Program Meal Pattern

|  | Grades K-5 | Grades 6-8 | Grades 9-12 |
| :---: | :---: | :---: | :---: |
| Food Components | Amount of Food ${ }^{\text {a }}$ per Week |  |  |
|  | (minimum per day) |  |  |
| Fruits (cups) ${ }^{\text {bc }}$ | 5 (1) | 5 (1) | 5 (1) |
| Vegetables (cups) ${ }^{\text {b }}$ | 0 | 0 | 0 |
| Dark green | 0 | 0 | 0 |
| Red/Orange | 0 | 0 | 0 |
| Beans and peas (legumes) | 0 | 0 | 0 |
| Starchy | 0 | 0 | 0 |
| Other | 0 | 0 | 0 |
| Grains (oz eq) ${ }^{\text {d }}$ | 7-10 (1) | 8-10 (1) | 9-10 (1) |
| Meats/Meat Alternates (oz eq) ${ }^{\text {e }}$ | 0 | 0 | 0 |
| Fluid milk ${ }^{\text {f }}$ (cups) | 5 (1) | 5 (1) | 5 (1) |

Other Specifications: Daily Amount Based on the Average for a 5-Day Week

| Min-max calories (kcal) ${ }^{\text {h }}$ | $350-500$ | $400-550$ | $450-600$ |
| :--- | :---: | :---: | :---: |
| Saturated fat (\% of total calories) ${ }^{\mathrm{h}}$ | $<10$ | $<10$ | $<10$ |
| Sodium Target 1 (mg) | $\leq 540$ | $\leq 600$ | $\leq 640$ |
| Trans fat ${ }^{\mathrm{h}}$ | Nutrition label or manufacturer specifications must <br> indicate zero grams of trans fat per serving. |  |  |

${ }^{a}$ Food items included in each group and subgroup and amount equivalents. Minimum creditable serving is $1 / 8 \mathrm{cup}$.
${ }^{b}$ One-quarter cup of dried fruit counts as $1 / 2$ cup of fruit; 1 cup of leafy greens counts as $1 / 2$ cup of vegetables. No more than half of the fruit or vegetable offerings may be in the form of juice. All juice must be $100 \%$ full-strength. ${ }^{\mathrm{c}}$ Schools must offer 1 cup of fruit daily and 5 cups of fruit weekly. Vegetables may be substituted for fruits, but the first two cups per week of any such substitution must be from the dark green, red/orange, beans/peas (legumes), or "Other vegetables" subgroups, as defined in $\S 210.10$ (c)(2)(iii) of this chapter.
${ }^{\text {d }}$ At least 80 percent of grains offered weekly must meet the whole grain-rich criteria specified in FNS guidance, and the remaining grain items offered must be enriched. Schools may substitute 1 oz . eq. of meat/meat alternate for 1 oz . eq. of grains after the minimum daily grains requirement is met.
${ }^{e}$ There is no meat/meat alternate requirement.
${ }^{\mathrm{f}}$ All fluid milk must be fat-free (skim) or low-fat (1 percent fat or less). Milk may be unflavored or flavored, provided that unflavored milk is offered at each meal service.
${ }^{\mathrm{g}}$ The average daily calories for a 5-day school week must be within the range (at least the minimum and no more than the maximum values).
${ }^{\text {h }}$ Discretionary sources of calories (solid fats and added sugars) may be added to the meal pattern if within the specifications for calories, saturated fat, trans fat, and sodium. Foods of minimal nutritional value and fluid milk with fat content greater than 1 percent milk fat are not allowed.
*****

USDA

National School Lunch Program Meal Pattern

|  | Grades K-5 | Grades 6-8 | Grades 9-12 |
| :---: | :---: | :---: | :---: |
| Food Components | Amount of Food ${ }^{\text {a }}$ per Week |  |  |
|  | (minimum per day) |  |  |
| Fruits (cups) ${ }^{\text {b }}$ | 21/2(1/2) | $21 / 2(1 / 2)$ | 5 (1) |
| Vegetables (cups) ${ }^{\text {b }}$ | $3^{3 / 4}(3 / 4)$ | $3^{3 / 4}(3 / 4)$ | 5 (1) |
| Dark green ${ }^{\text {c }}$ | 1/2 | 1/2 | 1/2 |
| Red/Orange ${ }^{\text {c }}$ | $3 / 4$ | $3 / 4$ | $1^{1 / 4}$ |
| Beans and peas (legumes) $^{\text {c }}$ | 1/2 | 1/2 | 1/2 |
| Starchy ${ }^{\text {c }}$ | 1/2 | 1/2 | 1/2 |
| Other ${ }^{\text {c d }}$ | 1/2 | 1/2 | $3 / 4$ |
| Additional Vegetables to Reach Total ${ }^{\text {e }}$ | 1 | 1 | $1^{1 / 2}$ |
| Grains (oz eq) ${ }^{\text {f }}$ | 8-9 (1) | 8-10 (1) | 10-12 (2) |
| Meats/Meat Alternates (oz eq) | 8-10 (1) | 9-10 (1) | 10-12 (2) |
| Fluid milk (cups) ${ }^{\text {a }}$ | 5 (1) | 5 (1) | 5 (1) |

Other Specifications: Daily Amount Based on the Average for a 5-Day Week

| Min-max calories (kcal) ${ }^{\mathrm{h}}$ | $550-650$ | $600-700$ | $750-850$ |
| :--- | :---: | :---: | :---: |
| Saturated fat (\% of total <br> calories $)^{\mathrm{h}}$ | $<10$ | $<10$ | $<10$ |
| Sodium Interim Target 1 $(\mathrm{mg})^{\mathrm{h}}$ | $\leq 1,230$ | $\leq 1,360$ | $\leq 1,420$ |
| Sodium Interim Target 1A $(\mathrm{mg})^{\mathrm{h}}$ | $\leq 1,110$ | $\leq 1,225$ | $\leq 1,280$ |
| Trans fat ${ }^{\mathrm{h}}$ | Nutrition label or manufacturer specifications must indicate <br> zero grams of trans fat per serving. |  |  |

${ }^{a}$ Food items included in each group and subgroup and amount equivalents. Minimum creditable serving is $1 / 8$ cup.
${ }^{b}$ One-quarter cup of dried fruit counts as $1 / 2$ cup of fruit; 1 cup of leafy greens counts as $1 / 2$ cup of vegetables. No more than half of the fruit or vegetable offerings may be in the form of juice. All juice must be $100 \%$ full-strength.
${ }^{c}$ Larger amounts of these vegetables may be served.
${ }^{\text {d }}$ This category consists of "Other vegetables" as defined in paragraph (c)(2)(iii)(E) of this section. For the purposes of the NSLP, the "Other vegetables" requirement may be met with any
subgroups as defined in paragraph (c)(2)(iii) of this section.
${ }^{\mathrm{e}}$ Any vegetable subgroup may be offered to meet the total weekly vegetable requirement.
${ }^{\mathrm{f}}$ At least 80 percent of grains offered weekly must meet the whole grain-rich criteria specified in
FNS guidance, and the remaining grain items offered must be enriched.
${ }^{\mathrm{g}}$ All fluid milk must be fat-free (skim) or low-fat (1 percent fat or less). Milk may be flavored or
flavored, provided that unflavored milk is offered at each meal service.
h
Discretionary sources of calories (solid fats and added sugars) may be added to the meal pattern if within the specifications for calories, saturated fat, trans fat, and sodium. Foods of minimal nutritional value and fluid milk with fat content greater than 1 percent are not allowed.
${ }^{\mathrm{i}}$ Sodium Interim Target 1A must be met no later than July 1, 2023 (SY 2023-2024).

## Vegetable Subgroups

Listed below are samples of commonly eaten vegetables found in each of the required vegetable subgroups. The list is not all-inclusive.

| Dark Green Vegetables <br> - Bok choy <br> - Broccoli <br> - Collard greens <br> - Dark green leafy lettuce <br> - Kale <br> - Mesclun <br> - Mustard greens <br> - Romaine lettuce <br> - Spinach <br> - Turnip greens | Beans and Peas* <br> - Black beans <br> - Black-eyed peas (mature, dry) <br> - Garbanzo beans (chickpeas) <br> - Kidney beans <br> - Lentils <br> - Navy beans <br> - Pinto beans <br> - Soy beans <br> - Split peas <br> - White beans |
| :---: | :---: |
| Starchy Vegetables <br> - Cassava <br> - Corn <br> - Fresh cowpeas, field peas, or black-eyed peas (not dry) <br> - Green bananas <br> - Green peas <br> - Green lima beans <br> - Plantains <br> - Potatoes <br> - Taro | Other Vegetables <br> - Artichokes <br> - Asparagus <br> - Avocado <br> - Bean sprouts <br> - Beets <br> - Brussels sprouts <br> - Cabbage <br> - Cauliflower <br> - Celery <br> - Cucumbers <br> - Eggplant |
| Red \& Orange Vegetables <br> - Acorn squash <br> - Butternut squash <br> - Carrots <br> - Hubbard squash <br> - Pumpkin <br> - Red peppers <br> - Sweet potatoes <br> - Tomatoes <br> - Tomato juice | Other Vegetables (continued) <br> - Green peppers <br> - Iceberg (head) lettuce <br> - Mushrooms <br> - Okra <br> - Onions <br> - Parsnips <br> - Turnips <br> - Wax beans <br> - Zucchini |

*For more information on the beans and peas subgroup, refer to http:///www.choosemyplate.gov/food-groups/vegetables-beans-peas.html.

# School Lunch and Breakfast Whole Grain-rich Ounce Equivalency (Oz. Eq.) Requirements for School Meal Programs ${ }^{1,2}$ 

| Group A | Oz. Eq. for Group A |
| :---: | :---: |
| - Bread type coating <br> - Bread sticks (hard) <br> - Chow mein noodles <br> - Savory crackers (saltines and snack crackers) <br> - Croutons <br> - Pretzels (hard) <br> - Stuffing (dry) Note: weights apply to bread in stuffing. | $\begin{aligned} & 1 \mathrm{oz} . \text { eq. }=22 \mathrm{gm} . \text { or } 0.8 \mathrm{oz} . \\ & 3 / 4 \mathrm{oz} . \text { eq. }=17 \mathrm{gm} . \text { or } 0.6 \mathrm{oz} . \\ & 1 / 2 \mathrm{oz} . \text { eq. }=11 \mathrm{gm} . \text { or } 0.4 \mathrm{oz} . \\ & 1 / 4 \mathrm{oz} . \text { eq. }=6 \\ & 6 \mathrm{gm} . \text { or } 0.2 \mathrm{oz} . \end{aligned}$ |
| Group B | Oz. Eq. for Group B |
| - Bagels <br> - Batter type coating <br> - Biscuits <br> - Breads (sliced whole wheat, French, Italian) <br> - Buns (hamburger and hot dog) <br> - Sweet crackers ${ }^{4}$ (graham crackers-all shapes, animal crackers) <br> - Egg roll skins <br> - English muffins <br> - Pita bread (whole wheat or whole grain-rich) <br> - Pizza crust <br> - Pretzels (soft) <br> - Rolls (whole wheat or whole grain-rich) <br> - Tortillas (whole wheat or whole corn) <br> - Tortilla chips (whole wheat or whole corn) <br> - Taco shells (whole wheat or whole corn) | $\begin{gathered} 1 \mathrm{oz} . \text { eq. }=28 \mathrm{gm} \text {. or } 1.0 \mathrm{oz} . \\ 3 / 4 \mathrm{oz} . \text { eq. }=21 \mathrm{gm} . \text { or } 0.75 \mathrm{oz} . \\ 1 / 2 \mathrm{oz} . \text { eq. }=14 \mathrm{gm} . \text { or } 0.5 \mathrm{oz} . \\ 1 / 4 \mathrm{oz} . \text { eq. }=7 \mathrm{gm} . \text { or } 0.25 \mathrm{oz} . \end{gathered}$ |
| Group C | Oz. Eq. for Group C |
| - Cookies ${ }^{3}$ (plain-includes vanilla wafers) <br> - Cornbread <br> - Corn muffins <br> - Croissants <br> - Pancakes <br> - Pie crust (dessert pies ${ }^{3}$, cobbler ${ }^{3}$, fruit turnovers ${ }^{4}$, and meat/meat alternate pies) <br> - Waffles | $\begin{gathered} 1 \mathrm{oz} . \text { eq. }=34 \mathrm{gm} . \text { or } 1.2 \mathrm{oz} . \\ 3 / 4 \mathrm{oz} . \mathrm{eq} . \\ 1 / 2 \mathrm{gz} . \mathrm{gm} . \text { or } 0.9 \mathrm{oz} . \\ 1 / 4 \mathrm{oz} . \text { eq. }=9 \mathrm{gm} . \text { or } 0.6 \mathrm{oz} . \end{gathered}$ |


| Group D | Oz. Eq. for Group D |
| :---: | :---: |
| - Doughnuts ${ }^{4}$ (cake and yeast raised, unfrosted) <br> - Cereal bars, breakfast bars, granola bars ${ }^{4}$ (plain) <br> - Muffins (all, except corn) <br> - Sweet roll ${ }^{4}$ (unfrosted) <br> - Toaster pastry ${ }^{4}$ (unfrosted) | $\begin{aligned} & 1 \mathrm{oz} . \text { eq. }=55 \mathrm{gm} . \text { or } 2.0 \mathrm{oz} . \\ & 3 / 4 \mathrm{oz} . \mathrm{eq} .=42 \mathrm{gm} . \text { or } 1.5 \mathrm{oz} . \\ & 1 / 2 \mathrm{oz} . \text { eq. }=28 \mathrm{gm} . \text { or } 1.0 \mathrm{oz} . \\ & 1 / 4 \mathrm{oz} . \mathrm{eq.}=14 \mathrm{gm} . \text { or } 0.5 \mathrm{oz} . \end{aligned}$ |
| Group E | Oz. Eq. for Group E |
| - Cereal bars, breakfast bars, granola bars ${ }^{4}$ (with nuts, dried fruit, and/or chocolate pieces) <br> - Cookies ${ }^{3}$ (with nuts, raisins, chocolate pieces, and/or fruit purées) <br> - Doughnuts ${ }^{4}$ (cake and yeast raised, frosted or glazed) <br> - French toast <br> - Sweet rolls ${ }^{4}$ (frosted) <br> - Toaster pastry ${ }^{4}$ (frosted) | $\begin{aligned} & 1 \mathrm{oz} . \text { eq. }=69 \mathrm{gm} . \text { or } 2.4 \mathrm{oz} . \\ & 3 / 4 \mathrm{oz} . \text { eq. }=52 \mathrm{gm} . \text { or } 1.8 \mathrm{oz} . \\ & 1 / 2 \mathrm{oz} . \text { eq. }=35 \mathrm{gm} . \text { or } 1.2 \mathrm{oz} . \\ & 1 / 4 \mathrm{oz} . \mathrm{eq.}=18 \mathrm{gm} . \text { or } 0.6 \mathrm{oz} . \end{aligned}$ |
| Group F | Oz. Eq. for Group F |
| - Cake ${ }^{3}$ (plain, unfrosted) <br> - Coffee cake ${ }^{4}$ | $\begin{aligned} & 1 \mathrm{oz} . \mathrm{eq.}=82 \mathrm{gm} . \text { or } 2.9 \mathrm{oz} . \\ & 3 / 4 \mathrm{oz} . \text { eq. }=62 \mathrm{gm} . \text { or } 2.2 \mathrm{oz} . \\ & 1 / 2 \mathrm{oz} . \text { eq. }=41 \mathrm{gm} . \text { or } 1.5 \mathrm{oz} . \\ & 1 / 4 \mathrm{oz} . \text { eq. }=21 \mathrm{gm} . \text { or } 0.7 \mathrm{oz} . \end{aligned}$ |
| Group G | Oz. Eq. for Group G |
| - Brownies ${ }^{3}$ (plain) <br> - Cake ${ }^{3}$ (all varieties, frosted) | $\begin{aligned} & 1 \mathrm{oz} . \text { eq. }=125 \mathrm{gm} . \text { or } 4.4 \mathrm{oz} . \\ & 3 / 4 \mathrm{oz} . \text { eq. }=94 \mathrm{gm} . \text { or } 3.3 \mathrm{oz} . \\ & 1 / 2 \mathrm{oz} . \text { eq. }=63 \mathrm{gm} . \text { or } 2.2 \mathrm{oz} . \\ & 1 / 4 \mathrm{oz} . \text { eq. }=32 \mathrm{gm} . \text { or } 1.1 \mathrm{oz} . \end{aligned}$ |
| Group H | Oz. Eq. for Group H |
| - Cereal grains (barley, quinoa, etc.) <br> - Breakfast cereals (cooked) ${ }^{5,6}$ <br> - Bulgur or cracked wheat <br> - Macaroni (all shapes) <br> - Noodles (all varieties) <br> - Pasta (all shapes) <br> - Ravioli (noodle only) <br> - Rice (enriched white or brown) | $\begin{gathered} 1 \text { oz. eq. }=1 / 2 \text { cup cooked or } \\ 1 \text { oz. }(28 \mathrm{~g}) \text { dry } \end{gathered}$ |


| Group I | Oz. Eq. for Group I |
| :---: | :---: |
| Ready-to-eat breakfast cereal (cold, dry) ${ }^{5,6}$ | 1 oz. eq. $=1$ cup or 1 oz. for <br> flakes and rounds <br> 1 oz. eq. $=1.25$ cups or 1 oz. <br> for puffed cereal |
| 1 oz. eq. $=1 / 4$ cup or 1 oz. for |  |
| granola |  |

${ }^{1}$ The following food quantities from Groups A-G must contain at least 16 grams of whole grain or can be made with 8 grams of whole grain and 8 grams of enriched meal and/or enriched flour to be considered whole grain-rich.
${ }^{2}$ Some of the following grains may contain more sugar, salt, and/or fat than others. This should be a consideration when deciding how often to serve them.
${ }^{3}$ Allowed only as dessert at lunch as specified in $\S 210.10$.
${ }^{4}$ Allowed for desserts at lunch as specified in $\$ 210.10$, and for breakfasts served under the SBP.
${ }^{5}$ Refer to program regulations for the appropriate serving size for supplements served to children aged 1-5 in the NSLP and meals served to children ages 1-5 and adult participants in the CACFP. Breakfast cereals are traditionally served as a breakfast menu item but may be served in meals other than breakfast.
${ }^{6}$ Cereals must be whole grain, or whole grain and enriched or fortified cereal.

SFA/LEA Claims for Reimbursement for School Year 2023-24

| SFA/LEA <br> Name | Aug. | Sep. | Oct. | Nov. | Dec. | Jan. | Feb. | March | April | May |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Genesis <br> Learning <br> Centers | $9,202.69$ | $9,380.44$ | $7,796.17$ | $8,090.29$ | $6,489.58$ | $\$ 6,360.35$ |  |  |  |  |

Exhibit E

SFA/LEA/Site Claims for Reimbursement for School Year 2022-23

| Sponsor Claims Reimbursement for All Months to Date for School Year 2022-2023 |  |  |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SFA/LEA <br> Site Name | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May |
| Genesis <br> Academy | $6,043.69$ | $6,621.28$ | $4,682.93$ | $5,549.21$ | $4,001.09$ | $5,256.09$ | $5,511.36$ | $5,905.14$ | $6,069.42$ | $5,974.84$ |
| Rutherford <br> Academy | $2,977.59$ | $3,246.12$ | $2,412.79$ | $2,923.56$ | $2,009.25$ | $3,183.52$ | $2,739.18$ | $2,975.23$ | $3,488.94$ | $3,772.60$ |
| Montgomery <br> Teen Learning <br> Center | $1,794.42$ | $1,883.66$ | $1,446.71$ | $1,690.73$ | $1,352.19$ | $1,955.35$ | $1,840.54$ | $1,563.96$ | $1,836.05$ | $1,394.40$ |
| Rutherford <br> Teen Learning <br> Center | 895.47 | $1,439.38$ | 525.22 | 856.49 | 597.13 | 771.64 | 835.54 | 665.07 | 707.32 | 497.27 |


| Site Claims for Reimbursement for October 2023 and March 2024 |  |  |
| :--- | :---: | :---: |
| Site Name | October 2023 | March 2024 |
| Genesis Academy | $3,527.66$ |  |
| Rutherford Academy | $2,537.98$ |  |
| Montgomery <br> Teen Learning Center | $1,245.64$ |  |
| Rutherford <br> Teen Learning Center | 484.89 |  |

## "Buy American" Certification

We require that suppliers comply with the "Buy American" provision in all program meals and:

1) certify that the products they are offering are domestic; or
2) request permission to provide an alternative item when domestic is not available or is priced substantially higher than the non-domestic item.

Requests for alternatives or exceptions should be made as a last resort. However, if you do not have a domestic item to provide for any line item specification on this bid, we will entertain a request for exception at the time of bid. Requests for exceptions during the bid period must be made in writing using this same form. All requests must be submitted at least ( $\_$) days prior to the scheduled delivery date.

| Item as specified <br> (include vendor <br> number) | Reason for exception (check one: <br> "Limited or lack of availability" <br> or "Price") | Alternative substitute <br> item (include vendor <br> number) | Price of <br> specified <br> ammited or lack of <br> availability | Price | Price of <br> alternative <br> item |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

In all cases, the school food authority is the determining official that makes the decision to accept non-domestic items. Unless a specific exception has been granted, non-domestic items may not be shipped.

I/We $\qquad$ certify that all food items on this bid have at least $\qquad$ percent U.S. content and were processed in the U.S., except for those listed above.

## Vendor Certification

## Exhibit G

BID-RIGGING CERTIFICATION


## Authorized Agent

## Certificate of Independent Price Determination

Both the School Food Authority (SFA) and the Food Service Management Company (Offeror) shall execute thls Certificate of Independent Price Determination.

Name of vendor

> Name of the School Food Authority
(A) By submission of this Offer, the Offeror certifies and in the case of a joint Offer, each party thereto certifes as to its own organization, that in connection with this procurement:
(1) The prices in this offer have been arrived at independently, without consultation, communication or Agreement, for the purpose of restricting compettion, as to any matter relating to such prices with any other Offeror or with any compebtor,
(2) Unless otherwise required by law, the prices which have been quoted in this Offer have not been knowingly olsciosed by the Offeror and will not knowingly be disclosed by the Offeror prior to opening in the case of an advertised procurement, or prior to award In the case of a negotiated procurement, drectly or indrecty to any other offeror or to any compettor; and
(3) No attempt nas been made or wili be made dy the Offeror to induce any person or firm to submit or not to submit, an Offer for the purpose of restricting competition.
(B) Each person signing this Offer on behaif of the Food Service Management Company certifles that:
(1) He or she is the person in the Offerors organization responslbie within the organization for the decision as to the prices belng Offered herein and has not participated, and will not participate, in any action contrary to (A)(1) through (A) 3 ) above; or
(2) He or she is not the person in the Offeror's organization responsible for the decision as to the prices being Offered herein, but that he or she has been authorized in witting to act as agent for the persons responslble for such decision in certifying that such persons have not participated and will not participate, In any action contrary to $(A)(1)$ through $(A)(3)$ above, and as thelr agent does hereoy 50 certity; and he or she has not participated, and will not participate, in any action contrary to (A)/1) through (A)(3) above.

To the best of my knowledge, thle Food Service Management Company, its afnilates, aubsidiaries, officers, directors and employees are not currentry under investigation by any governmental agency and have not in the last three years been convicted or found llable for any act prohibited by State or Federal law in any jurisdiction. Involving conspiracy or collusion with respect to bidding on any public contract, except as follows:

Signature of Vendor's Authorized Representative

## Titie

Date
In accepting this Offer, the SFA certifes that no representative of the SFA has taken any action which may have jeopardized the independence of the Offer referred to above.

## Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion Lower Tier Covered Transactions


#### Abstract

The forlowing statement is made in accordance with the Privacy Act of 1974 ( 5 U.S.C. § 5520 , as amended). This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, and 2 CFR \$8 $180.300,180.335$, Participants' responsibilies. The regulations weve amended and pubished on Augusf 31, 2005, in 70 Fed. Reg. 51865-51880. Copies of the regulations may be obtained by contacting the Department of Agriculure agenty offering the proposed covered transaction.

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsar, and a person is not required to respond to a collection of information unless it dispiays a valid OMB control number. The valid OMB controf number for this information collection is 0505-0027. The time required to complete this information collection is estimated to average 15 minutes per response, inctuding the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of informetion. The provisions of approprlate criminal or civil fraud, privacy, and other statutes may be applicable to the information provided.


## (Read instructions on page two before completing certification.)

A. The prospective lower tier participant certifies, by submission of this proposal, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency;
B. Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

| ORGANIZATION NAME | PR/AWARD NUMBER OR PROIECT NAME |
| :--- | :--- | :--- |
| NAME(S) AND TTLLE(S) OF AUTHORIZED REPRESENTATIVE(S) | DATE |
| SIGNATURE |  |

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulaSons and policies, the USDA, its Agenciges, offices, and employees, and institutions perticipating in or administaring USDA programs are peohibited from discriminating basod an race, coior, national origin, raligion, sex, gendor idantity (inckuding gondser experessiond, sowual orimrtation, dianbility, ago, marital status, famifyparental status, income derivod from a public assistanoe program, poltical beliefs, or ragrisal or retaliation for prioe civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply lo all pecgrams). Remedies and complaint fing deadlines vary by program or incident.
Persons with disabilites who require allernative means of communication for program information (e.g. Bralle, large peint, audictape, American Sign Language, etc.) shoukd contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contset USDA through the Fedaral Relay Service at (600) 877 -8339. Additionally, program information may be made avaliabie in languages other than Engish.

To file a program dscrimination complaint, complete the USDA Program Discrimination Complaint Fonm, AD-3027, found onihe at How to Fle e Program Discrimination Complaint and at any USDA office or write a letier audressed to USDA and provide in the lutter all of the information requested in the form. To request a capy of the complaint form, cat (866) $632-9992$. Submit your completed form or letler to USDA by: (1) mai: U.S. Departmert of Agricuture, Office of the Assistant Secretary for Civil Rights, 1400 independence Avenue, SW, Visshington, D.C. 20250-9410; (2) Gax: (202) 650-7442; or (3) umai: proaram intakof2 ueda qion,
USDA is an equal apporturity provider, amplayer, and lender.

## Instructions for Certification

(1) By signing and submitting this form, the prospective lower tier participant is providing the certification set out on page 1 in accordance with these instructions.
(2) The certification in this clause is a material representation of fact upon which reliance was placed when this transaction was entered into. If it is later determined that the prospective lower tier participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the Department or agency with which this transaction originated may pursue available remedies, including suspension or debarment.
(3) The prospective lower tier participant must provide immediate written notice to the person(s) to which this proposal is submitted if at any time the prospective lower tier participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
(4) The terms "covered transaction," "debarred," "suspended," "ineligible," "lower tier covered transaction," "participant," "person, ""primary covered transaction," "principal," "proposal," and "voluntarily excluded," as used in this clause, have the meanings set out in the Definitions and Coverage sections of the rules implementing Executive Order 12549, at 2 CFR Parts 180 and 417. You may contact the Department or agency to which this proposal is being submitted for assistance in obtaining a copy of those regulations.
(5) The prospective lower tier participant agrees by submitting this form that, should the proposed covered transaction be entered into, it may not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the Department or agency with which this transaction originated.
(6) The prospective lower tier participant further agrees by submitting this form that it will include this clause titled "Certification Regarding Debarment, Suspension, Incligibility and Voluntary Exclusion - Lower Tier Covered Transactions," without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
(7) A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that is not debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may, but is not required to, check the General Services Administration's System for Award Management Exclusions database.
(8) Nothing contained in the foregoing shall be construed to require establishment of a system of records to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.
(9) Except for transactions authorized under paragraph (5) of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the Department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.

## CERTIFICATION REGARDING LOBBYING

Applicants must review the requirements for certification regarding lobbying included in the regulations cited below before completing this form. Applicants must sign this form to comply with the certification requirements under 34 CFR Part 82 , "New Restrictions on Lobbying". This certification is a material representation of fact upon which the Department of Education relies when it makes a grant or enters into a cooperative agreement.

As required by Section 1352, Title 31 of the U.S. Code, and implemented at 34 CFR Part 82 , for persons entering into a Federal contract, grant or cooperative agreement over $\$ 100,000$, as defined at 34 CFR Part 82 , Sections 82.105 and 82.110 , the applicant certifies that
(a) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the making of any Federal grant, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal grant or cooperative agreement;
(b) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal grant or cooperative agreement, the undersigned shall complete and submit Standard Form - LLL, "Disclosure Form to Report Lobbying." in accordance with its instructions;
(c) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subgrants and contracts under grants and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

As the duly authorized representative of the applicant, I hereby certify that the applicant will comply with the above certification.

| NAME OF APPLICANT | PR/AWARD NUMBER AND/ OR PROJECT NAME |
| :--- | :--- |
| PRINTED NAME AND TITLE OF AUTHORIZED REPRESENTATIVE |  |
| SIGNATURE | DATE |

## INSTRUCTIONS FOR COMPLETION OF SF-LLL, DISCLOSURE OF LOBBYING ACTIVITIES

This disclosure form shall be completed by the reporting entity, whether subawardee or prime Federal recipient, at the initiation or receipt of a covered Federal action, or a material change to a previous filing, pursuant to title 31 U.S.C. section 1352 . The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

1. Identify the type of covered Federal action for which lobbying activiry is and/or has been secured to influence the outcome of a covered Federal action
2. Identify the status of the covered Federal action.
3. Identify the appropriate classification of this report. If this is a followup report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last previously submitted report by this reporting entity for this covered Federal action.
4. Enter the full name, address, city, State and zip code of the reporting entity. Include Congressional District, if known Check the appropriate classification of the reporting entiry that designates if it is, or expects to be, a prime or subaward recipient. Identify the tier of the subawardee, e.g, the first subawardee of the prime is the lst tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.
5. If the organization filing the report in item 4 checks "Subawardee", then enter the full name, address, city, State and zip code of the prime Federal recipient. Include Congressional District, if known
6. Enter the name of the federal agency making the award or loan commitment. Include at least one organizational level below agency name, if known. For example, Department of Transportation, United States Coast Guard.
7. Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans, and loan commitments.
8. Enter the most appropriate Federal identifying number available for the Federal action identified in item 1 (e.g., Request for Proposal (RFP) number, Invitations for Bid (IFB) number, grant annoumcement number, the contract, grant, or loan award number, the application/proposal control number assigned by the Federal agency). Included prefixes, eg., "RPP-DE-90-001".
9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award loan commitment for the prime entity identified in item 4 or 5 .
10. (a) Enter the full name, address, ciry, State and zip code of the lobbying registrant under the Lobbying Disclosure Act of 1995 engaged by the reporting entiry identified in item 4 to influence the covered Federal action.
(b) Enter the full names of the individual(s) performing services, and include full address if different from 10(a). Euter Last Name, First Name, and Middle Initial (MI).
11. The certifying official shall sigu and date the form, print his her name, title, and telephone number.

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a valid OMB control Number. The valid OMB control number for this information collection is OMB No. 0348-0046. Public reporting burden for this collection of information is estimated to average 10 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send coumments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0046). Washington, DC 20503

## Disclosure of Lobbying Activities

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352
(See reverse for public burden disclosure)


## Civil Rights Assurance Statement

## FSMC Name:

By indication of the authorized signature below, the FSMC does hereby make certification and assurance of the FSMC's compliance with:
i. Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d et seq.);
ii. Title IX of the Education Amendments of 1972 (20 U.S.C. 1681 et seq.);
iii. Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794);
iv. Age Discrimination Act of 1975 (42 U.S.C. 6101 et seq.);
v. Title II and Title III of the Americans with Disabilities Act (ADA) of 1990 as amended by the ADA Amendment Act of 2008 (42 U.S.C. 12131-12189);
vi. Executive Order 13166, "Improving Access to Services for Persons with Limited English Proficiency." (August 11, 2000);
vii. All provisions required by the implementing regulations of the Department of Agriculture (USDA) (7 CFR Part 15 et seq.);
viii. Department of Justice Enforcement Guidelines (28 CFR Parts 35, 42 and 50.3);
ix. Food and Nutrition Service (FNS) directives and guidelines to the effect that, no person shall, on the grounds of race, color, national origin, sex, age, or disability, be excluded from participation in, be denied the benefits of, or otherwise be subject to discrimination under any program or activity for which the Program applicant receives Federal financial assistance from USDA; and hereby gives assurance that it will immediately take measures necessary to effectuate this Agreement.
x. The USDA non-discrimination statement that in accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs).

This assurance is given in consideration of and for the purpose of obtaining any and all Federal financial assistance, grants, and loans of Federal funds, reimbursable expenditures, grant, or donation of Federal property and interest in property, the detail of Federal personnel, the sale and lease of, and the permission to use Federal property or interest in such property or the furnishing of services without consideration or at a nominal consideration, or at a consideration that is reduced for the purpose of assisting the recipient, or in recognition of the public interest to be served by such sale, lease, or furnishing of services to the recipient, or any improvements made with Federal financial assistance extended to the Program applicant by USDA. This includes any Federal agreement, arrangement, or other contract that has as one of its purposes the provision of cash assistance for the purchase of food, and cash assistance for purchase or rental of food service equipment or any other financial assistance extended in reliance on the representations and agreements made in this assurance.

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[^0]:    FSMC Signature and Date

